

CITY OF OMAHA

LEGISLATIVE CHAMBER

Omaha, Nebraska

RESOLVED BY THE CITY COUNCIL OF THE CITY OF OMAHA:

WHEREAS, Section 55-884 of the Omaha Municipal Code, provides for the granting of a Special Use Permit; and,

WHEREAS, an application has been submitted by the Douglas County School District for a Major Amendment to a Special Use Permit to allow outdoor sports and recreation in a DR-Development Reserve District, located at 2110 O Street, Omaha, Nebraska; and,

WHEREAS, the City Planning Board has recommended that said permit be granted pursuant to the application, a copy of which is attached hereto as Exhibit "A" and made a part hereof by this reference, and the conditions set out in Exhibit "B" attached hereto and made a part hereof by this reference.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OMAHA:

THAT, the Special Use Permit application submitted by the Douglas County School District for a Major Amendment to a Special Use Permit to allow outdoor sports and recreation in a DR-Development Reserve District, located at 2110 O Street, Omaha, Nebraska, is hereby approved and the Permits and Inspection Division is directed to issue the necessary permit therefor, provided the conditions set out in Exhibit "A" of the above referenced application, conditions set out in Exhibit "B", and all applicable local or state statutes, ordinances or regulations are complied with..

BE IT FURTHER RESOLVED:

THAT, the proposed Special Use Permit has been reviewed and evaluated pursuant to, and meets each of, the criteria set forth in Section 55-885 of the Omaha Municipal Code.

APPROVED AS TO FORM:

 7-4-13
CITY ATTORNEY DATE

Pln1612tg

By.....
Councilmember

Adopted.....
City Clerk

Approved.....
Mayor

H.P. Smith Park Special Use Permit (Major Amendment) – Operating Statement

Douglas County School District 0001 (Omaha Public Schools) ("OPS") currently owns the property where the H.P. Smith softball facility is located. Also located on that site are two tennis courts that were constructed to relocate and replace the tennis courts which were removed to allow for the reconstruction of Collin Field. In addition, OPS purchased from Boy's & Girl's Club of the Midlands ("BGCM") a 2.249 acre athletic field that is situated directly across O Street to the South of the H. P. Smith facility. OPS will utilize these facilities as follows:

HP Smith Site:

This site contains a softball field and two tennis courts. Both facilities are used for physical education classes (principally softball and tennis) for students at South High School. Those activities take place during the school year and during regular school hours. Additionally, the softball field is used as a practice facility and a competitive facility for the South High School girl's softball team during the high school softball season. Team practice and competitive events generally occur from 3:00 p.m. until approximately 7:00 p.m., Monday through Friday and Saturday from 8:00 a.m. until approximately noon. This facility will also be used from time to time, in conjunction with the athletic field referenced below, for high school softball tournaments.

The tennis courts are also used as a practice facility for South High School's tennis teams. The tennis courts are used for team practices from 3:00 p.m. to 10:00 p.m., Monday through Friday, during the high school tennis seasons. OPS intends to build two more tennis courts and light all of the courts to provide better practice facilities for the South High School tennis teams and so the facility can be used for high school tennis competitions. Competitive events are held during the week and on week-ends and will typically conclude by 7:00 pm

These facilities are also available for community use in accordance with the community use of facilities procedures of OPS, when not needed by OPS.

Boys and Girls Club Athletic Field:

OPS has improved this former BGCM site with a new lighted softball field. The softball field is used for physical education classes and for South High School girls softball practice, competitive softball games and softball tournaments. The grass area on the south portion of this field will be used for football and soccer team practice. Initially, that area will be used by South High School freshman and Marrs Middle School teams. The hours of operation will be similar to the H. P. Smith facility.

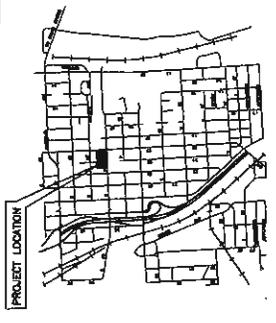
OPS also has a Reciprocal Use of Facilities Agreement with BGCM allowing use of this facility by BGCM when not needed by OPS. This facility will also be available for community use in accordance with the community use of facilities procedures of OPS, when not needed by OPS or BGCM.

SPECIAL USE PERMIT
MAJOR AMENDMENT
EXISTING & PROPOSED SITE EXHIBIT

LAMP RYNEARSON & ASSOCIATES
14710 West Dodge Road, Suite 100
Omaha, Nebraska 68154-2027
402.496.2730 | P
WWW.LR-INC.COM

H.P. SMITH PARK (2110 "O" STREET)
OMAHA, DODGAS COUNTY, NEBRASKA

DATE: 02-25-2013	SHEET NO: 2
DESIGNED BY: [Blank]	CHECKED BY: [Blank]
DRAWN BY: [Blank]	DATE: [Blank]
PROJECT NO: [Blank]	SCALE: [Blank]



NEARBY MAP

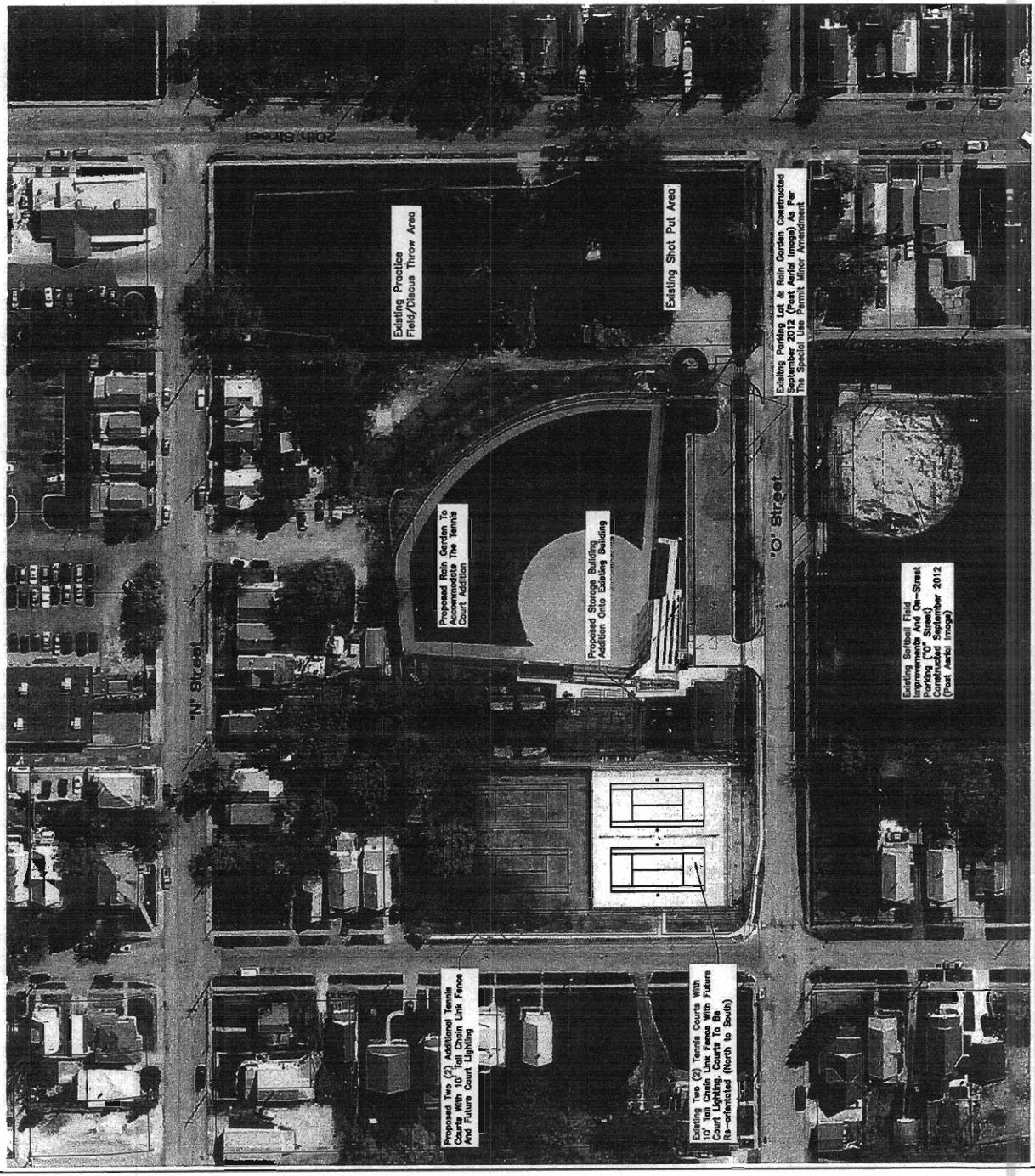


LEGAL DESCRIPTION

Block 10, Quarter 021, 022, 023, 024, 025, 026, 027, 028, 029, 030, 031, 032, 033, 034, 035, 036, 037, 038, 039, 040, 041, 042, 043, 044, 045, 046, 047, 048, 049, 050, 051, 052, 053, 054, 055, 056, 057, 058, 059, 060, 061, 062, 063, 064, 065, 066, 067, 068, 069, 070, 071, 072, 073, 074, 075, 076, 077, 078, 079, 080, 081, 082, 083, 084, 085, 086, 087, 088, 089, 090, 091, 092, 093, 094, 095, 096, 097, 098, 099, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

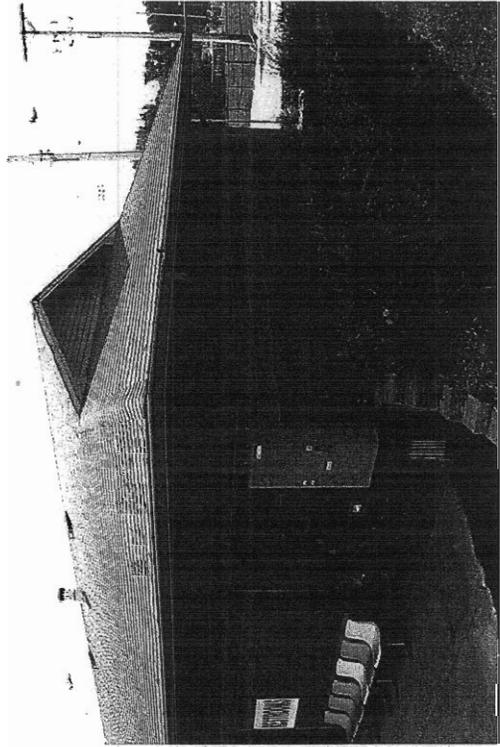
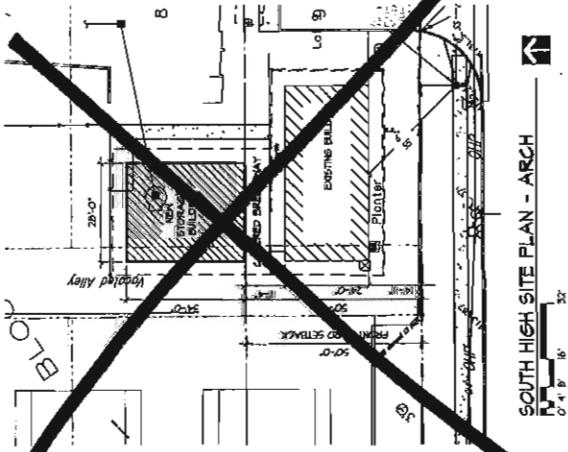


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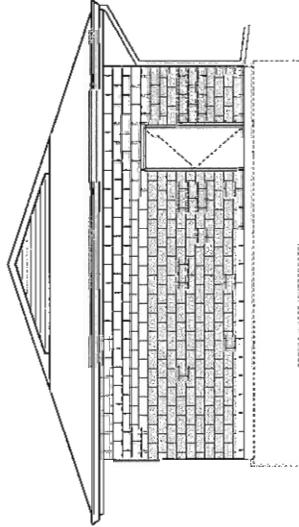


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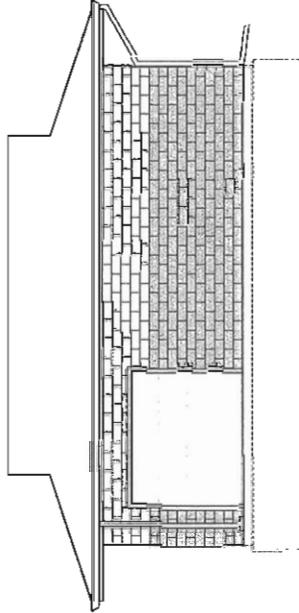
H.P. SMITH PARK (2110 "O" STREET)
OMAHA, DODGAS COUNTY, NEBRASKA



EXISTING STORAGE BUILDING
NO SCALE



SOUTH ELEVATION
0 4 8 16



EAST ELEVATION
0 4 8 16

Exhibit "B"

Condition:

1. Compliance with site plan and operating statement.
2. Approval of the necessary waivers from the Zoning Board of Appeals.
3. Lighting in compliance with applicable regulations.
4. Compliance with all other applicable regulations.

Pln1613tg