



July 29, 2014

City of Omaha
Jean Stothert, Mayor

RECEIVED
14 JUL 29 10 01 AM
CITY OF OMAHA
PUBLIC WORKS DEPARTMENT

Public Works Department

Omaha/Douglas Civic Center
1819 Farnam Street, Suite 601
Omaha, Nebraska 68183-0601
(402) 444-5220
Fax (402) 444-5248

Robert G. Stubbe, P.E.
Public Works Director

Honorable President

and Members of the City Council,

Transmitted herewith is a Bid Tabulation and a Resolution authorizing the Purchasing Agent to issue a Purchase Order to Equipment Technologies, LLC on the bid for the purchase of a truck-mounted aerial bucket lift with utility body to be utilized by the Traffic Maintenance Division.

The following bids were received on June 18, 2014. A detailed bid tabulation is attached.

<u>Contractor</u>	<u>Total Bid</u>
EQUIPMENT TECHNOLOGIES, LLC	\$51,251.93 (LOW BID)
Altec Industries, Inc.	\$66,208.00
Badger Body & Truck Equipment	\$66,333.00

A copy of the bid documents is on file and available for inspection and review in the City Clerk's office.

The Contractor has a current Contract Compliance Report Form (CC-1) on file. As is City policy, the Human Rights and Relations Department will review the contractor to ensure compliance with the Contract Compliance Ordinance.

The Finance Department is authorized to pay the cost of the purchase of a truck-mounted aerial bucket lift with utility body from the Street and Highway Allocation Fund 12131, Barricades Organization 116181, year 2014 expenditures.

The Public Works Department recommends the acceptance of the bid from Equipment Technologies, LLC in the amount of \$51,251.93, being the lowest and best bid received, and requests your consideration and approval of this Resolution.

Respectfully submitted,

Robert G. Stubbe 7-16-14
Robert G. Stubbe, P.E. Date
Public Works Director

Referred to City Council for Consideration:

Jean Stothert 7/21/14
Mayor's Office Date

Approved as to Funding:

Stephen B. Curtiss 7/20/14
Stephen B. Curtiss Date
Finance Director

Approved:

Shondal Weber 7/21/14
Human Rights and Relations Date
Department

Sue Preiner (PWks) <sue.preiner@cityofomaha.org>

Truck Mounted Aerial Bucket-Lift with Utility Body

Marc McCoy (VMF) <marc.mccoy@cityofomaha.org>

Mon, Jul 14, 2014 at 7:57 AM

To: "Sue Preiner (PWks)" <sue.preiner@ci.omaha.ne.us>

Cc: "Bernard Post (PWks)" <Bernard.Post@ci.omaha.ne.us>, "Mr. Steve Faris" <Steve.Faris@ci.omaha.ne.us>, "Joe Nissen (VMF)" <joe.nissen@ci.omaha.ne.us>, "Lisa A. Andersen (Prch)" <laandersen@douglascounty-ne.gov>

Sue, please generate a Council resolution for the purchase of one (1) Truck Mounted Aerial Bucket-Lift with Utility Body in accordance with the bid opened June 18h, 2014. Equipment Technologies LLC submitted the lowest bid of \$51,251.93.

Truck Mounted Aerial Bucket-Lift with Utility Body

Price Each \$51,251.93

Bernard Post will submit a requisition for the purchase. Bid documents attached.

The contact person for this bid is:

John Homan

Quote Admin

341 N.W. 122nd Street

Oklahoma City, Oklahoma 73114

Phone (888) 748-3841

Fax (405) 755-6829

jhoman@etiequipment.com

Thank you,

Marc McCoy
Equipment Services Manager
City of Omaha Fleet Management

7/14/2014

Enterprise Mail - Truck Mounted Aerial Bucket-Lift with Utility Body

2606 N. 26th Street
Omaha, Nebraska 68111
(402) 444-6191 Office
(402) 444-6339 Fax

Marc.McCoy@cityofomaha.org

BID BOND: 5%

Douglas County Purchasing TABULATION OF BIDS ON: CITY OF OMAHA Truck-Mounted with Aerial Bucket Lift with Utility Body		Altec Industries, Inc.	Badger Body & Truck Equipment	Equipment Technologies, LLC			
Date of Opening June 18, 2014		Page 1					
Department Fleet Maintenance		As Read in Bid Committee					
Quantity	DESCRIPTION	UNIT PRICE B	UNIT PRICE C	UNIT PRICE C	UNIT PRICE	UNIT PRICE	UNIT PRICE
1 each	Truck-Mounted with Aerial Bucket Lift with Utility Body BID:	\$66,208.00	\$66,333.00	\$51,251.93			
	Manufacturer:	Altec Industries, Inc.	Knapheide	ETL			
	Model:	AT40G	UTEM/Xantrex	ETC37IH			
	Delivery Time:	240-270 days after PO	140 Days	210 Days ARO			
	ADDENDUM #1 ACKNOWLEDGED	Yes	Yes	Yes			
	Bid Bond Received:	Yes	Yes	Yes			
	Terms:	Net 30	0% / Net 15	0% / 30 Days			
	Delivery:	240-270 days	140 days	210 days			

**DOUGLAS COUNTY
REQUEST FOR BID AND BID SHEET
ON: CITY OF OMAHA Truck-Mounted with Aerial Bucket Lift with Utility Body**

RETURN BIDS TO:

**CITY CLERK
1819 Farnam Street
LC-1 Omaha-Douglas Civic Center
Omaha, Nebraska 68183-0011**

Published: June 4, 2014

Page 1

**BID BOND OR CERTIFIED CHECK REQUIRED IN THE AMOUNT 5%
IF THE TOTAL AMOUNT FOR THE ITEM OFFERED IS \$20,000 OR MORE.
BID BOND OR CERTIFIED CHECK SHALL BE MADE PAYABLE TO
"CITY OF OMAHA"**

NOT AN ORDER

Bid Opening Time & Date: 11:00 a.m. CST on

Wednesday, June 18, 2014

IMPORTANT

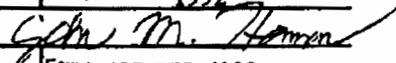
- | | |
|---|--|
| <p>1. Bid must be in the office of the CITY CLERK, 1819 Farnam Street, LC-1, OMAHA-DOUGLAS CIVIC CENTER, Omaha, NE 68183-0011 by the opening date and time indicated in a sealed envelope marked: BID ON: CITY OF OMAHA Truck-Mounted with Aerial Bucket Lift with Utility Body</p> <p>2. As evidence of good faith a bid bond or certified check must be submitted with bid. Bid bond or certified check shall be made payable to "City of Omaha" FAILURE TO DO SO IS CAUSE FOR REJECTION.</p> <p>3. Right is reserved to accept or reject any or all bids in their entirety and the bidders shall have the right to appeal any decision to the City Council. Right is also reserved to accept or reject any part of your bid unless otherwise indicated by you.</p> | <p>4. If Federal Excise Tax applies, show amount of same and deduct. Exemption certificates will be furnished. Do not include tax in bid.</p> <p>5. BID MUST INCLUDE ANY DELIVERY OR SHIPPING CHARGES.</p> <p>6. When submitting bid on items listed, bidder may on a separate sheet, make suggestions covering reduction in costs wherever this is possible through redesign, change of material or utilization of standard items or quantity change.</p> <p>7. If you do not bid, return sheets with reason for declining. Failure to do so will indicate your desire to be removed from our mailing list. TABULATION SHEETS FOR THE BIDS SUBMITTED ARE AVAILABLE ON THE DOUGLAS COUNTY WEBSITE AT www.douglascountypurchasing.org. DO NOT CALL FOR THIS INFORMATION.</p> |
|---|--|

Quote your lowest price, best delivery and terms, F.O.B. delivery point on the item(s) listed below:

QUANTITY	DESCRIPTION	UNIT PRICE	EXTENSION
1 each	<p>Truck-Mounted with Aerial Bucket Lift with Utility Body installed on a City of Omaha provided 19,000 GVW CNG-Powered Cab and Chassis per the attached nine (9) pages of specifications.</p> <p>Manufacturer & Model: <u>ETI,ETC37IH</u></p> <p>Delivery Time: <u>210 DAYS ARO</u></p> <p align="right">BID/each: <u>\$51,251.93</u></p> <p>Two copies of literature fully describing the unit offered is to accompany the bid. Any and all exceptions to specifications must be noted on the attached "Exceptions to Specifications" sheet. Questions regarding this bid should be directed to: Steve Faris at (402)680-0827 or Marc McCoy at (402)444-6191.</p>		<p><u>\$51,251.93</u></p> <p>(5% Bid Bond is to be based upon this amount, if over \$20,000.00)</p>

All bidders awarded a contract in the amount of \$5,000 or more must comply with the Contract Compliance Ordinance and have on file with the Human Rights & Relations Department the Contract Compliance Report (Form CC-1). This report shall be in effect for 24 months from the date received by the Human Rights & Relations Department. Any questions regarding the Contract Compliance Ordinance should be directed to the Human Rights & Relations Department at (402)444-5055.

(PLEASE PRINT LEGIBLY OR TYPE)

Payment Terms: <u>0</u> % <u>30 DAYS</u>	Firm: <u>EQUIPMENT TECHNOLOGIES LLC</u>	Incorporated in: <u>1992</u>
Delivery (or completion) <u>210</u> calendar days following award	Name: <u>JOHN M. HOMAN</u>	Signature: 
	Title: <u>QUOTE ADMIN</u>	Phone: <u>1-888-748-3841</u>
	Address: <u>341 N.W. 122nd STREET, OKC</u>	City: <u>OK</u> State: <u>OK</u> Zip: <u>73114</u>
	Email Address: <u>JHOMAN@ETIEQUIPMENT.COM</u>	

DOUGLAS COUNTY
PURCHASING DEPARTMENT
1819 FARNAM STREET
902 CIVIC CENTER
OMAHA NEBR 68183
PHONE (402) 444-4954 FAX (402) 444-4992

June 9, 2014

NOTICE TO BIDDERS:

REQUEST FOR BID ON
City of Omaha Truck-Mounted with Aerial Bucket Lift with Utility Body

Bid Opening Date: Wednesday, June 18, 2014, at 11:00 a.m. CST

ADDENDUM NO. 1:

1. Please see changes to the specifications under General:

Aerial Bucket Lift shall be designed for use on 19,000 G.V.W. dual rear wheel 4x4 chassis cab with CA of 84". Lift, hydraulic pump, hydraulic power drive and controls to be of the latest current models manufactured. Bidders are to supply full description and descriptive materials on unit bid with the proposal. To be articulating arm design. (Corrected Page 4 attached).

2. Please see the attached CNG Tank Drawings (5 pages attached).

ACKNOWLEDGE RECEIPT OF THIS ADDENDUM BY SIGNING BELOW AND RETURNING THIS ADDENDUM COVER SHEET WITH YOUR BID.

END OF ADDENDUM

ACKNOWLEDGE RECEIPT OF THIS ADDENDUM BY SIGNING BELOW AND RETURNING THIS ADDENDUM COVER SHEET WITH YOUR BID.

Holly Hurt
Holly Hurt - Buyer, City of Omaha Purchasing

Equipment Technologies LLC
Name of Firm
John M. Haman
Signed By
Quote Administrator
Title

**DOUGLAS COUNTY
REQUEST FOR BID**

ON: CITY OF OMAHA Truck-Mounted with Aerial Bucket Lift with Utility Body

NOT AN ORDER

Page 2

DESCRIPTION
<p>REQUIREMENTS FOR BID BOND: The surety company issuing the bid bond should be licensed by the State of Nebraska and listed on the current edition of Circular 570 of the United States Department of the Treasury. A certified check, an official bank check, or cashier's checks drawn on a national bank or a bank chartered under the laws of the state, payable to the City of Omaha, or lawful money of the United States, or a United States Government Bond (negotiable) are acceptable substitutes for bond requirements. LETTERS OF CREDIT AND COMPANY CHECKS ARE NOT ACCEPTABLE SUBSTITUTES FOR A BID BOND AND WOULD BE CAUSE FOR</p>
<p>Equal Employment Opportunity: In accordance with the Nebraska Fair Employment Practice Act, Neb. Rev. Stat. §48-1122, the Contractor agrees that neither it nor any of its subcontractors shall discriminate against any employee, or applicant for employment to be employed in the performance of this Agreement, with respect to hire, tenure, terms, conditions, or privileges of employment because of the race, color, religion, sex, disability, or national origin of the employee or applicant.</p>
<p>New Employee Work Eligibility Status (Neb. Rev. Stat. §4-108-114) The Contractor is required and hereby agrees to use a federal immigration verification system to determine the work eligibility status of new employees physically performing services within Douglas County. A federal immigration verification system means the electronic verification of the work authorization program authorized by the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324a, known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee.</p>
<p>If the Contractor is an individual or sole proprietorship, the following applies:</p> <ol style="list-style-type: none">1. The Contractor must complete the United States Citizenship Attestation Form, available on the Department of Administrative Services website at www.das.state.ne.us.2. If the Contractor indicates on such attestation form that he or she is a qualified alien, the Contractor agrees to provide the US Citizenship and Immigration Services documentation required to verify the Contractor's lawful presence in the United States using the Systematic Alien Verification for Entitlements (SAVE) Program.3. The Contractor understands and agrees that lawful presence in the United States is required and the Contractor may be disqualified or the contract terminated if such lawful presence cannot be verified as required by Neb. Rev. Stat. § 4-108.

SIGN ALL COPIES

Firm EQUIPMENT TECHNOLOGIES LLC

By *Alan M. Hann*

Title QUOTE ADMINISTRATOR

CONTINUATION SHEET

Responsible Contractor Compliance Form RC-1



1. Regulation:

A. Article IV, Division I of Chapter 10 of the Omaha Municipal Code thereon require:

1. That all contractors who submit a bid to City of Omaha shall designate a representative who on behalf of the Contractor, shall fill out completely a Responsible Contractor Compliance Form (RC-1). An incomplete or unsigned RC-1 form will make your bid null and void.

2. Filing this Report (please initial in the boxes below):

Contractor agrees that Contractor will not knowingly employ or hire an employee not lawfully authorized to perform employment in the United States and that the Contractor and all sub-contractors shall use E-Verify to determine work eligibility.

Contractor agrees that Contractor will not knowingly violate Nebraska's Misclassification of Employee law (Neb. Rev. Stat. Section 48-2901 et seq.).

Contractor agrees that Contractor will not knowingly violate Nebraska's Fair Labor Standards Law (Neb. Rev. Stat. Section 73-104 et seq.).

Contractor has not been convicted of any tax violations (local, State and Federal) within the last three years from the date this bid is submitted.

Contractor has not, upon final determination by the Occupational Safety and Health Administration, been convicted of a criminal, repeat, or willful violation of the Occupational Safety and Health Act (OSHA) or been convicted of 3 (three) separate "serious" OSHA violations within the past three (3) years.

Contractor agrees to make a good faith effort to ensure all subcontractors employed on this project comply with the provisions of the Responsible Contractor Compliance Form RC-1.

John M. Hamm
Signature

06/09/2014
Date

By signing, I verify on behalf of the Contractor that the information above is true and correct. Filing false information carries a penalty of up to a \$500 fine or six months in jail. In addition, the contractor and sub-contractors can be subject to immediate disqualification and prohibited from any future City of Omaha contract for a period of 10 years.

EXCEPTIONS TO SPECIFICATIONS

Check One

_____ The equipment offered meets all specifications as set forth in the bid.

Name (print) _____

Signed _____

Title _____

_____ The equipment offered meets all specifications with the following exceptions:
(Use separate attached sheet if more room is needed.)

1. Service Body

F. Overall Body Width 96"

G. L1=33"x40" L2=24"x40" L3=48"x20" L4=27"x40" R1=29"x40" R2=28"Step R3=48"x20" R4=27"x40"

6. Additional Requirements

A. 5000 Watt Inverter With Two Batteries.

** 2 Year Extended Warranty
Offered at NO Charge.*
(See Page 4)*

1. General

F. -17 Degrees to 75 Degrees

H. 400 Pounds

2. Boom

A. -17 Degrees to 75 Degrees

4. Hydraulics

A. 2,250 PSI

5. Controls

I. Full Pressure Hydraulic

12. Outriggers

D. Full Pressure Hydraulic

Failure to list exceptions may be cause for equipment to be rejected at time of delivery

Name (print) JOHN M. HOMAN

Signed *John M. Homan*

Title QUOTE ADMINISTRATOR

**TRUCK MOUNTED WITH AERIAL BUCKET LIFT
WITH UTILITY BODY**

GENERAL:

It is the intent of these specifications to describe the minimum requirements for a truck mounted Compartmentized Service Body with hydraulic system. The Service Body shall be the latest current model of standard design manufactured, complete with all standard equipment, special tools and warranties. Bidders are to supply full description and descriptive materials on unit bid with the proposal.

The Service Body must be designed and all components selected and used according to sound engineering principles.

TRUCK CHASSIS

- A. The truck chassis and cab shall be furnished by the City of Omaha and delivery to and from the manufacturer of the Service Body will be the responsibility of the successful bidder. Cab and chassis will be stored at 2606 No. 26th St. prior to installation of the body.
- B. Truck chassis shall be 19,000 G.V.W. CNG powered cab and chassis. 84" CA 164"WB
- C. Truck chassis shall be dual rear wheels.
- D. Will have automatic transmission.
- E. Will be four wheel drive.

Yes	No	Other
<u>X</u>	_____	_____
<u>X</u>	_____	_____
_____	_____	_____
<u>X</u>	_____	_____
<u>X</u>	_____	_____
_____	_____	<u>X</u>
_____	_____	<u>X</u>

1. SERVICE BODY

- A. Service body shall be fabricated from steel.
- B. Body to have structural steel channel understructure, fully welded throughout, checkered type floor plate, heavy duty double paneled doors with spring loaded latches and keyed locks.
- C. Bidders are to supply full details of materials to be furnished with bid.
- D. Body to be painted white. Exterior floor and bumper to be coated with a sprayed on polyurethane slip resistant Rhino Liner or equivalent.
- E. Fuel Fill: Aluminum fill cup and tethered fuel cap.
- F. Body Specifications
 - Overall Length 132"
 - Overall width 94"
 - Floor Width 54"
 - Compartment Depth 20"
 - Side Compartment Height 40"
- G. Compartmentation
 - Left side
 - L1 34"x40"
 - L2 24"x40"
 - L3 50"x24"
 - L4 24"x40"

Other or comments _____

Yes No Other
X _____

3. WELDING

A. No spot or skip welding will be accepted.

Other or comments _____

Yes No Other
X _____
X _____

4. PAINTING

A. Body to be electrode immersed e coat primer or equivalent.

B. Entire unit to have rustproofing protection..

Yes No Other
X _____

5. LIGHTING

A. All lighting for service body shall meet Federal Motor Vehicle Safety standards. All lights to be LED's.

Tail/Brake lights to be Truck Lite Model 60 LED 6" Oval.

B. One (1) Federal Signal part #454301-AB LED Highlighter strobe lights mounted in the center of the roof activated by a dash mounted flush style rocker switch. All strobe light wires are to be protected by plastic loom covering.

C. One Federal Signal 42" LED Arrow stick to be mounted so visible from rear of truck.

Arrow stick to be model SMLED8 with standard controls.

D. One 97 decibel electronic back up alarm.

E. Two rear LED strobe lights Target Tech 6" Oval quadFlash One mounted on each side (Blue on Right, Amber on Left) PN 607101-02 and 607101-03.

F. Shall have white LED lighting in the interior of all

X _____

X _____

X _____

X _____

cabinets.

X _____

G. Shall have a GOLIGHT Radioray model 2000 (mounting location to be determined by the City of Omaha Fleet Management).

Other or comments _____

Yes No Other
_____ _____ X

6. ADDITIONAL REQUIREMENTS

A. Shall have a 4500 watt power inverter mounted inside of cabinet R4 at the bottom forward position.

B. Inverter is to have a cover to protect the inverter from

X _____
damage.

C. A model T60 pintal type trailer hitch is to be mounted to the of the truck and tied in to the trucks frame for strength.

X _____
rear

D. An RV style 7 flat pin trailer plug socket is to be mounted at the

X _____
the

rear hitch.

Other or

Comment 5000 Watt Inverter With Two Batteries.

Yes No Other
X _____ _____

7. WARRANTY

A. The manufacturer's standard warranty shall apply and shall be in effect from date of satisfactory delivery.

Warranty Period **EXTENDED 2 YEAR WARRANTY AT NO CHARGE**

Other or comments **Extended 2 Year Warranty on Aerial Device (1 year standard plus 1 year extended) Offered at NO Charge. Includes *No Charge on Travel for the first 365 Days***

**SPECIFICATIONS
FOR
AERIAL BUCKET LIFT**

GENERAL:

The vehicle to be the latest current model of standard design manufactured, complete with all standard equipment, tools and warranty. Bidders are to supply full description and descriptive materials on unit bid with the proposal. Truck must comply with current provisions of the National Traffic and Motor Vehicle Safety Act.

Aerial Bucket Lift shall be designed for use on 19,000 G.V.W. dual rear wheel 4x4 chassis cab with CA of 108". Lift, hydraulic pump, hydraulic power drive and controls to be of the latest current models manufactured. Bidders are to supply full description and descriptive materials on unit bid with the proposal. To be articulating arm design.

Unit to have fiberglass upper boom and lower boom insulator. Insulated , ANDI Category C, 46KV and below.

Meet Specification - Please indicate - (if other explain on comment line).

Yes	No	Other
<u>X</u>	_____	_____
_____	_____	<u>X</u>
<u>X</u>	_____	_____
_____	_____	<u>X</u>
<u>X</u>	_____	_____
<u>X</u>	_____	_____

1. GENERAL

- A. Working height minimum-40 feet.
- B. Horizontal Reach minimum-29 feet.
- C. Stowed travel height maximum-10' 6"
- D. Capacity of Bucket minimum-400 lbs
- E. Bucket access when lift is fully retracted and stowed cannot exceed length of extended Bumper
- F. Upper boom articulation -25 degrees to 75 degrees.
- G. To have compensated articulating arm.
- H. On level ground-450 pounds
- I. At 5 degrees-400 pounds
- J. with hydraulic boom extension.

Other or

Comment -17 Degrees to 75 Degrees, 400 Pounds.

Yes	No	Other
<u>X</u>	_____	_____
<u>X</u>	_____	_____

2. PEDESTAL

- A. All steel fabricated pedestal, fully braced to provide strength and rigidity.
- B. Pedestal shall be securely fastened to Truck frame with heat-treated grade eight (8) bolts and all mounting holes shall be drilled. Threaded rod will not be accepted.

Other or

Comment _____

Yes	No	Other
_____	_____	<u>X</u>
_____	_____	_____
<u>X</u>	_____	_____
<u>X</u>	_____	_____

3. BOOM

- A. The aerial boom shall be telescopic type or approved equal. Extension and retraction shall be accomplished with a hydraulic cylinder. The boom shall operate at 75 degrees above and 25 degrees below horizontal. The upper boom section shall be constructed of fiberglass and shall be electrically tested to 100 KV and certified for work on voltages of below 46 KV.
- B. Rotation shall be continuous
- C. Equipped with a angled boom rest with tie down strap.

Other or

Comment -17 Degrees to 75 Degrees

Yes	No	Other
_____	_____	<u>X</u>

4. HYDRAULICS

- A. The open-center hydraulic system operates at a system pressure of 3,000 psi and a free flow rate of 6.0 gpm (22.7pm). The system

consists of a pump, 15.0 gallon (56.8 l) hydraulic oil reservoir, inlet manifold, lower control valve, tool/jib valve and single handle upper control valve assembly.

X ___ ___
X ___ ___
X ___ ___
X ___ ___

- B. Shall be equipped with suction line and return line hydraulic oil filters. Shall have a shut-off valve at oil tank.
- C. Hydraulic hose, all high pressure hoses shall be nonconductive and have a minimum safety factor of four (4) to one (1).
- D. Hydraulic system shall be protected with adjustable pressure relief valves in the event of a hose failure.
- E. To have hour meter to record hydraulic operating hours.

Other or
 Comment 2,250 psi

Yes No Other
X ___ ___
 ___ ___ ___
X ___ ___
X ___ ___
 ___ ___ ___
X ___ ___
 bring or engine to
X ___ ___
X ___ ___
 ___ ___ X ___

5. CONTROLS

- A. All aerial lift controls from bucket and cab position shall be fully insulated and shall be smooth and precise.
- B. Shall be equipped with truck engine start/stop control at bucket position.
- C. All controls shall return to neutral when released.
- D. All controls required to engage the lift system prior to use or required to stow the lift prior to moving the vehicle shall be accessible from the drivers seat.
- F. A control shall be provided with bucket and cab controls to the bucket out of the air in case of electrical, hydraulic failure.
- G. This unit must be able to work in cold weather. Must be able operate at a minimum of 0 degrees.
- H. All controls on boom to be waterproof.
- I. Shall have a low power fiber optic control system.

Other or
 Comment Full Pressure Hydraulic control system.

Yes No Other
X ___ ___
 ___ ___ ___
X ___ ___
 within integrity of
 ___ ___ ___
X ___ ___

6. BUCKET

- A. Bucket shall be one piece square fiberglass constructed
- B. The bucket is leveled by hydraulic leveling means, contained the upper boom and designed to maintain the dielectric the aerial device. Controls for leveling and tilting the platform are located at the platform. Leveling for the platform includes two double acting cylinders incorporating counterbalance load holding valves to lock the platform in the event of hydraulic line failure. Cylinders are located at the platform and at the end of the lower boom. The master-slave action of the cylinders maintains a level platform throughout the full range of boom articulation.
- C. Easy entrance to bucket for operator at rear bumper of truck

Other or
Comment _____

Yes No Other
X _____

date of

X _____
work
for any cost

X _____

X _____

11. WARRANTY

- A. The successful bidder shall warranty all components of the High Reach for one full year or 12,000 miles from satisfactory delivery. The warranty shall cover defective materials and workmanship.
- B. If warranty work is not available for providing all warranty within the Metro area the vendor will be responsible including transportation.
- C. The vendor must be able to provide warranty work within 24 hours of the break down. If there is no local dealer the vendor must locate and/or provide the work within the 24-hour time frame.
- D. The vendor must be able to provide any needed parts within 24 hours of the break down. If air shipping is required, the dealer will be responsible to any additional cost.

Other or
Comment _____

NOTE; BID OUTRIGGERS AS A SEPARATE OPTION
The City of Omaha may choose to not include the outriggers.

Yes No Other
X _____

X _____
controls.

X _____

_____ X _____

X _____

X _____

12. OUTRIGGERS

- A. To have outrigger interlock system to prevent boom from being raised until outrigger have been deployed.
- B. Outrigger/Boom selector control located near outrigger
- C. Audible alarm when any outriggers are operated.
- D. 12 volt outrigger controls mounted at rear of body.
- E. 18"x18"x1" plastic outrigger pads with built in handles.
- F. To have 2 outrigger pad holders.

Other or
Comment Full Pressure Hydraulic _____

Yes No Other
X _____

Maintenance
recommended
in the City of
any cost from
mounted equipment.

X _____

unit.

13. DELIVERY

- A. Unit to be delivered to the City of Omaha, Vehicle Facility at 2606 N. 26th Street, fully serviced to new vehicle specifications. If the vendor is not Omaha area, the City will not be responsible for pickup or the delivery of any vehicle or
- B. Bidder to provide training that explains ANSI and OSHA requirement related to the proper use and operation of the

Bidder shall state delivery time with bid. Bid will not be considered if not listed.

NO. 951

Resolution by

Res. that, as recommended by the Mayor, the Purchasing Agent be authorized to issue a purchase order to Equipment Technologies, LLC for the purchase of a truck-mounted aerial bucket lift with utility body to be utilized by the Traffic Maintenance Division in the amount of \$51,251.93; and, that the Finance Department is authorized to pay this cost from the Street and Highway Allocation Fund 12131, Barricades Organization 116181, year 2014 expenditures.

253014Ascp



Presented to City Council

Buster Brown

City Clerk