



City of Omaha
Jean Stothert, Mayor

RECEIVED

2014 OCT 30 PM 4:01

CITY CLERK
OMAHA, NEBRASKA

Office of the Mayor
1819 Farnam Street, Suite 300
Omaha, Nebraska 68183-0300
(402) 444-5000
FAX: (402) 444-6059

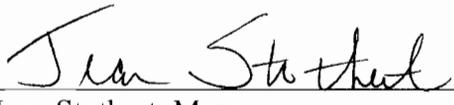
Honorable President

and Members of the City Council,

Attached for your consideration is a Resolution appointing Daniel G. Telecky to serve as the Journeyman Electrician Union Shop member of the Electrical Board. Mr. Telecky's term shall commence on November 20, 2014, and expire on November 19, 2017.

Your favorable consideration of this request will be appreciated.

Respectfully submitted,



Jean Stothert, Mayor 10/30/14
City of Omaha Date

CITY OF OMAHA

LEGISLATIVE CHAMBER

Omaha, Nebraska

RESOLVED BY THE CITY COUNCIL OF THE CITY OF OMAHA:

WHEREAS, Section 44-83, Division 2, Article III of Chapter 44 of the Omaha Municipal Code, provides for the appointment to the Electrical Examining Board; and,

WHEREAS, the term of Electrical Examining Board member Tom Jankowski has expired; and,

WHEREAS, Mayor Jean Stothert has appointed Daniel G. Telecky to serve a term as the Union Shop Journeyman Electrician member on the Electrical Examining Board, said term to commence November 20, 2014, and expire November 19, 2017.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF OMAHA:

THAT, the appointment by Mayor Stothert of Daniel G. Telecky as the Union Shop Journeyman Electrician member of the Electrical Examining Board, to serve a three-year term commencing November 20, 2014, and expire on November 19, 2017, be and hereby is confirmed and approved.

APPROVED AS TO FORM:

 <hr/> Asst. CITY ATTORNEY	10/30/14 <hr/> Date
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By.....
Councilmember

Adopted.....
.....
City Clerk

Approved.....
Mayor

RECEIVED
LAW DEPARTMENT

REQUEST TO LAW

2014 OCT 30 AM 10: 22

TO: PAUL D. KRATZ, City Attorney

DATE: October 29, 2014

FOR LAW DEPARTMENT USE ONLY

LOG BOOK # 140-14 = MAYOR

DATE ASSIGNED 10/30/14

ASSIGNED TO TAYLOR

ANSWERED/SENT OUT _____

WITHDRAWN _____

REQUEST BEING MADE BY:

L. James Wright- Director, Community Outreach

Mayor's Office

402-444-5034

TIME LINE: (Due Date) November 18, 2014

(ALLOW 12 WORKING DAYS FROM DATE RECEIVED BY LAW DEPARTMENT)

REQUEST FOR: Appointment of Daniel G. Telecky to the City of Omaha's Electrical Examiners Board

DETAILS: (Please Do NOT State "See Attached". Details Should Appear On This Page and May Continue On To A Second Page)

The Mayor asks the Council to confirm the appointment of Daniel G. Telecky to the City of Omaha Electrical Examining Board. Mr. Telecky's professional background and current employment as a Foreman for Thompson Electric Company qualifies him for service on the board as the Journeyman Electrician Union Shop representative. Mr. Telecky's appointment fills a vacancy left by the expiration of Tom Jankowski's term. Mr. Telecky's term would be for (3) three years beginning on November 20, 2014 and expire on November 19, 2017.

IS INFORMATION ATTACHED? YES NO NONE AVAILABLE

Revised 04/02



BOARD/COMMISSION CANDIDATE RESPONSE FORM AND OATH

I wish to be considered for appointment to the following board(s) and or commission(s) and submit the following information:

Name/s of Board or Commission: (List one or more)

Last Name: *Telecky* First name: *Daniel* Middle Initial: *G*

Home address: *5819 So. 48th Ave.* City: *Omaha*

ZIP: *68117* State: *Ne.*

Home Phone: *(402) 991-5791* Work Phone: *402-510-0288* Fax:

Email: *dtelecky@tec-corp.com* City Council District: *4*

Sex: *Male*

Race/Ethnicity/Disability (optional): *caucasian*

Business Name: *Thompson Electric Co.* Job Title: *Foreman (Journeyman Electrician)*

Business Address: *4520 F street*

City: *Omaha* Zip: *68117* State: *Ne*

Where would you like us to direct your correspondence? (check box)

Home or Business

My appointment to the above named Board or Commission and term of service to the City would not conflict with my professional or personal interests.

Name - Print or Type *Daniel G Telecky* Date: *10/28/14*

Please return this completed form along with a copy of your resume to:

L. James Wright
Director of Community Outreach
james.wright@cityofomaha.org
1819 Farnam Street, Suite 300
Omaha, Nebraska 68183
Fax: 402-444-6059

If you would like to be considered for an appointment to a board or commission, complete this form, the oath (page 2) and submit along with your resume or bio.



City of Omaha

Omaha Home Rule Charter section 8.08 requires that the City's Mayor, all Council members, and "all officers and employees of the city" take a certain oath, as described on the attached oath form. To ensure the legal effectiveness of our board members' actions, we are asking all board members to review, sign the oath below in the presence of a notary. If you do not have a notary readily available, the City Clerk's office, LC level, City Council offices in the Civic Center, will notarize the form for you. A copy or facsimile should be sent to L. James Wright to place on file with the City Clerk's office. If the form is given directly to the City Clerk's office, send a copy to L. James Wright as well.

OATH

I, Daniel G. Telecky do solemnly swear (affirm) that I will support the Constitution of the United States and the Constitution of the State of Nebraska, against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; that I take this obligation freely and without mental reservation or purpose of evasion; and that I will faithfully and impartially perform the duties of the office of member of the Omaha City Electrical Board according to law and to the best of my ability. And I do further swear (affirm) that I will not knowingly commit any act of treason against the government of the United States or of this state during such time as I am in this position. So help me God.

Signature

STATE OF NEBRASKA)

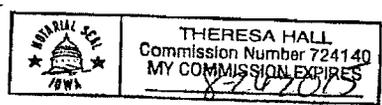
) ss.

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on Oct. 28th 2014, by Dan Telecky.

Theresa Hecce

Notary Public



If the board has authority under our charter or is paid from City funds, then an oath must be completed. 11/2011