

CCID 406

TYPE OF LICENSE: CLASS "C" LIQUOR LICENSE

NAME & ADDRESS: EAGLE RUN WEST GOLF PARTNERSHIP

DBA "CHAMPION RUN"

13800 EAGLE RUN DRIVE

RECEIVED: MARCH 19, 2015

45TH DAY: SUNDAY, MAY 3, 2015

HEARING DATE: APRIL 7, 2015 - 19TH DAY

AND/OR PERSONS CONTACTED: ROBERT HORGAN

402-498-8900

POSTED: 3-24-15

NOTIFIED: 3-27-15

NEW APPLICATION, OLD LOCATION, NEW LOCATION. ANNEXED BY ORDINANCE
#40075 PASSED AUGUST 19, 2014. PRESENTLY HOLDS A CLASS "I" LIQUOR LICENSE
AND AN OFF SALE BEER LICENSE. UPGRADE.
(FORMERLY KNOWN AS MAENNER/HORGAN DEVELOPMENT COMPANY)

C19-14-117

ORDINANCE NO. 40075

AN ORDINANCE extending the limits of the City of Omaha over certain land in Douglas County, Nebraska, and incorporating the same into and making the same a part of the City of Omaha and to provide the effective date hereof.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF OMAHA:

Section 1. That the corporate limits of the City of Omaha be extended over and that there be included therein the following described lands in Douglas County, Nebraska, which presently adjoins the City Limits of the City of Omaha, as it now exists:

Beginning at a point on the existing City limits line of the City of Omaha, as established by Ordinance Number 34991, passed August 10, 1999, said point being the intersection of the west right-of-way line of 135th Street with the South line of Northeast 1/4 of Section 12, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska; thence east along said South line to the Southeast corner of said Northeast 1/4; thence north along the East line of said Northeast 1/4, to the Northeast corner of said Northeast 1/4; thence west along the North line of said Section 12, to the Northwest corner of said section 12; thence south along the West line of said Section 12, to the Southwest corner of the Northwest 1/4 of said Section 12; thence east along the South line of said Northwest 1/4, a distance of 1330.08 feet to a point on the Locust Street right-of-way; thence north 25.00 feet along said Locust Street right-of-way line, to a point on the North right-of-way line on said Locust Street; thence east along said North right-of-way line, to its intersection with the east right-of-way line of 135th Street; thence south along said East right-of-way line, to its intersection with the South line of the Northeast 1/4 of said Section 12, said point being the point of beginning.

A map of the area is attached hereto, marked "Exhibit A", and by this reference made a part of this Ordinance. The land to be annexed is marked thereon, but said map is for convenience and, in case of discrepancy, the description in this Section shall be controlling. The said territory upon the taking effect of this Ordinance shall be and become incorporated into, merged in, and be a part of the City of Omaha, Nebraska, and subject to the jurisdiction thereof and to its laws and ordinances.

Section 2. That this Ordinance shall be in full force and take effect fifteen (15) days from and after the date of its passage.

Result: Partnership Licenses

License Information

Number: 023454
Category: Retail
Ownership: Partner
Class: IB

Suspen
Suspen
Expira

Trade Information

Trade Name CHAMPIONS RUN
Trade Address 1 13800 EAGLE RUN RD
City, State, Zip Code OMAHA, NE 68164
Phone Number (402)498-8900
County 01
Troop ID Troop A

Primary Partner Information

Name: MAENNER, HORGAN DEV
CO 25%

Partner Information

Partner 1

Name: JACK'S
CHAMPIONS
LLC 50%
Title:

Partner

Partner 3

Name: HORGAN,
ROBERT P MGR
Title:

CCID _____

TYPE OF LICENSE: _____ CLASS "C" LIQUOR LICENSE

NAME & ADDRESS: _____ EAGLE RUN WEST GOLF PARTNERSHIP

_____ DBA "CHAMPION RUN"

_____ 13800 EAGLE RUN DRIVE

RECEIVED: _____ MARCH 19, 2015

45TH DAY: _____ SUNDAY, MAY 3, 2015

HEARING DATE: _____ APRIL 7, 2015 – 19TH DAY

AND/OR PERSONS CONTACTED: _____ ROBERT HORGAN

_____ 402-498-8900

POSTED: _____

NOTIFIED: _____

NEW APPLICATION, OLD LOCATION, NEW LOCATION. ANNEXED BY ORDINANCE
#40075 PASSED AUGUST 19, 2014. PRESENTLY HOLDS A CLASS "I" LIQUOR LICENSE
AND AN OFF SALE BEER LICENSE. UPGRADE AND CORPORATION NAME
CHANGED FROM MAENNER/HORGAN DEVELOPMENT COMPANY

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A map of the area is attached hereto, marked "Exhibit A", and by this reference made a part of this Ordinance. The land to be annexed is marked thereon, but said map is for convenience and, in case of discrepancy, the description in this Section shall be controlling. The said territory upon the taking effect of this Ordinance shall be and become incorporated into, merged in, and be a part of the City of Omaha, Nebraska, and subject to the jurisdiction thereof and to its laws and ordinances.

Section 2. That this Ordinance shall be in full force and take effect fifteen (15) days from and after the date of its passage.

Section 3. That pursuant to NEB REV STAT §14-201.03 (Cum. Supp.2006) and NEB REV STAT § 32-553 et. seq. (Reissue 2004), the lands annexed by the City of Omaha as described in Section 1 above shall be assigned to Omaha City Council District No. 7.

INTRODUCED BY COUNCILMEMBER

Peter Fabian

APPROVED BY:

Jane Stothel 8/21/14
MAYOR OF THE CITY OF OMAHA DATE

PASSED AUG 19 2014. 7-0

ATTEST:

Busta Brown 8/21/14
CITY CLERK OF THE CITY OF OMAHA DATE

APPROVED AS TO FORM:

Al Stolt 7-22-14
CITY ATTORNEY DATE

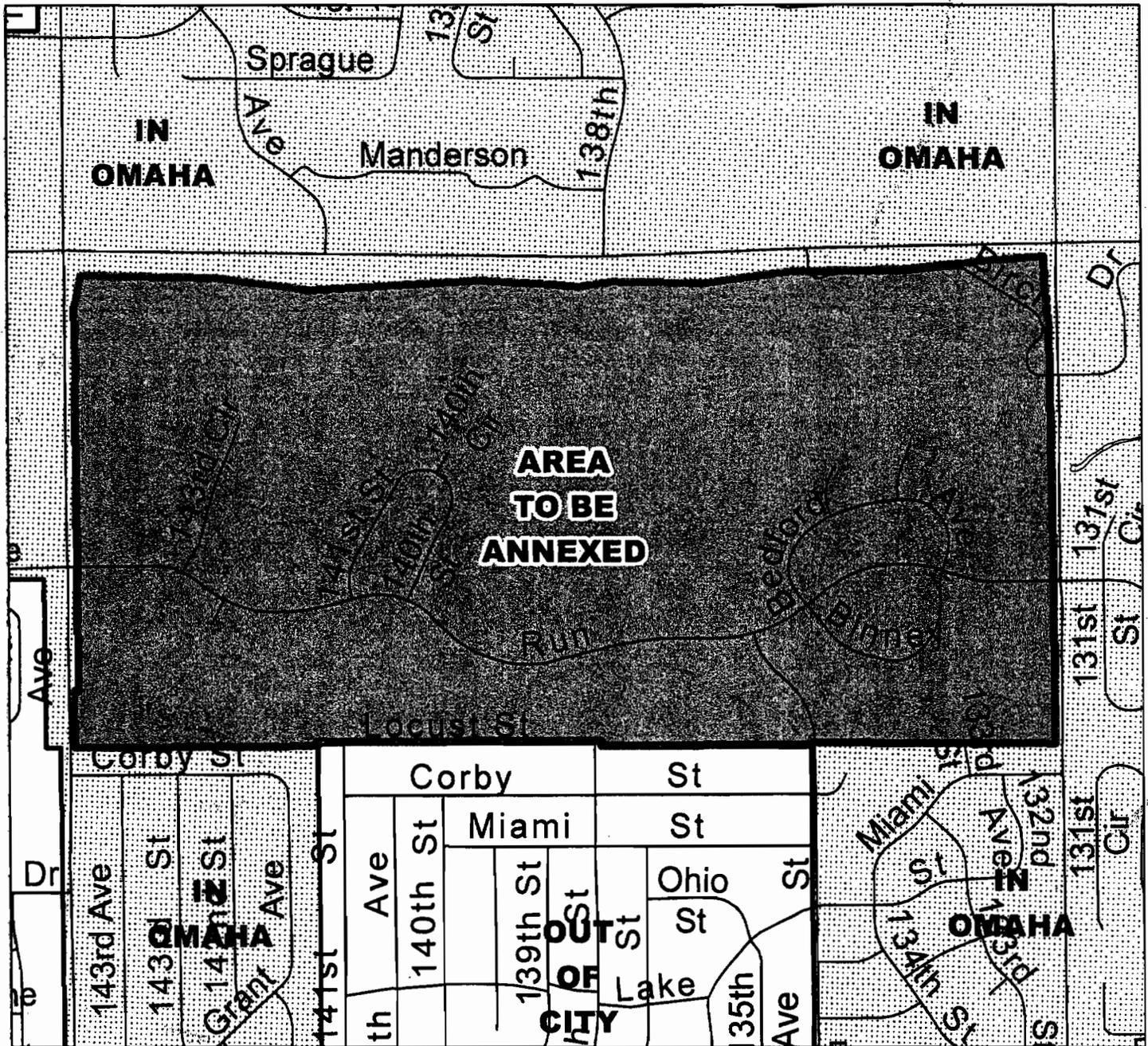
Pln3686ece

I hereby certify that the foregoing is a true and correct copy of the original document now on file in the City Clerk's Office.

Jessie R. Noel
Deputy City Clerk, City of Omaha

Eagle Run West and Adjacent Area (SID 365)

Exhibit A



Area: 296.1 Acres

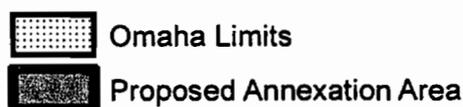
Date Passed: - August 19, 2014

Population: 458

Date Effective: - September 3, 2014

Valuation: \$89,508,030

Ordinance Number: - 40075



AREA TO BE ANNEXED IS SHADED

958

4/19/2015
5

ORDINANCE NO. 40075

AN ORDINANCE extending the limits of the City of Omaha over certain land in Douglas County, Nebraska and incorporating the same into and making the same a part of the City of Omaha and to provide an effective date hereof, located Southeast of 144th Street and West Maple Road, Eagle Run West and adjacent area (SID 365).

Pln3667ece

10

PRESENTED TO COUNCIL

1st Reading JUL 29 2014 - Hearing
8-12-14 Pursuant to City Council Rule VII H.

Hearing AUG 12 2014 - Over to
8/19/14

Final Reading AUG 19 2014

Passed 7-0

PUBLICATIONS

PUBLICATION OF HEARING

Date 8-1-14

PUBLICATION OF ORDINANCE

Date _____

BUSTER BROWN
City Clerk

Result: Partnership License

License Information

Number: 023454
Category: Retail
Ownership: Partner
Class: IB

Suspended Date: 04/05/2010
Suspended Days: 5
Expiration Date: 04/30/2015

Trade Information

Trade Name CHAMPIONS RUN
Trade Address 1 13800 EAGLE RUN RD
City, State, Zip Code OMAHA, NE 68164
Phone Number (402)498-8900
County 01
Troop ID Troop A

Primary Partner Information

Name: MAENNER, HORGAN DEV
CO 25%

Partner Information

Partner 1

Name: JACK'S
CHAMPIONS
LLC 50%
Title:

Partner 2

Name: RCJA LLC 25%
Title:

Partner 3

Name: HORGAN,
ROBERT P MGR
Title:

Description

MAIN & LOWER LEVELS OF IRREGULAR SHAPED THREE
 STORY CLUBHOUSE
 122 X 186 & ONE STORY IRREGULAR SHAPED POOL/TENNIS
 BUILDING
 55 X 96 TO THE WEST & OUTDOOR DECK APPROX 20,253
 SQUARE FEET
 SURROUNDING POOL AREA TO THE NORTH & WEST & ENTIRE
 GOLF COURSE

History

Description: NEW APPLICATION	Date Effective: 05/11/1992
Description: CORRECT LICENSE	Date Effective: 05/26/1992
Description: CORRECT LICENSE	Date Effective: 05/19/1992
Description: STATUTORY TIME	Date Effective: 05/20/1992
Description: AG. APPROVE	Date Effective: 06/09/1992
Description: FIRE APPROVE	Date Effective: 06/15/1992
Description: LOCAL APPROVE	Date Effective: 06/16/1992
Description: INV. REV. FINAL	Date Effective: 06/18/1992
Description: ISSUE LICENSE	Date Effective: 06/18/1992
Description: DUP. LICENSE	Date Effective: 06/19/1992
Description: CORRECT LICENSE	Date Effective: 06/19/1992
Description: CORRECT LICENSE	Date Effective: 06/30/1992
Description: RENEW APP.	Date Effective: 02/16/1993
Description: MANAGER CHG	Date Effective: 04/14/1993
Description: LOCAL APPROVE	Date Effective: 05/14/1993
Description: INV. REV.	Date Effective: 05/14/1993
Description: MGR. APPROVE	Date Effective: 05/14/1993
Description: TO COMM. AGENDA	Date Effective: 06/03/1993
Description: ENF. INSPEC.	Date Effective: 05/03/1993
Description: RENEW APP.	Date Effective: 02/28/1994
Description: RENEW APP.	Date Effective: 02/21/1995

Description: ADDN CHG FILE	Date Effective: 04/26/1995
Description: INV. REV. FINAL	Date Effective: 05/09/1995
Description: AG. APPROVE	Date Effective: 05/11/1995
Description: LOCAL APPROVE	Date Effective: 05/15/1995
Description: FIRE APPROVE	Date Effective: 05/18/1995
Description: ADDN APPROVED	Date Effective: 05/18/1995
Description: CORRECT LICENSE	Date Effective: 06/28/1995
Description: RENEW APP.	Date Effective: 02/16/1996
Description: RENEW APP.	Date Effective: 03/24/1997
Description: RENEW APP.	Date Effective: 03/02/1998
Description: ENF. INSPEC.	Date Effective: 04/09/1998
Description: RENEW APP.	Date Effective: 03/01/1999
Description: RENEW APP.	Date Effective: 02/14/2000
Description: RENEW APP.	Date Effective: 02/28/2001
Description: RENEW APP.	Date Effective: 03/12/2002
Description: RENEW APP.	Date Effective: 03/03/2003
Description: RENEW APP.	Date Effective: 03/10/2004
Description: DUP. LICENSE	Date Effective: 10/20/2004
Description: CHG CORP OWNERS	Date Effective: 10/25/2004
Description: MISC. DOCUMENT	Date Effective: 11/16/2004
Description: RENEW APP.	Date Effective: 03/28/2005
Description: RENEW APP.	Date Effective: 02/23/2006
Description: RENEW APP.	Date Effective: 03/08/2007
Description: RENEW APP.	Date Effective: 03/21/2008
Description: CHG CORP OWNERS	Date Effective: 03/16/2009
Description: ADDRESS CHANGE	Date Effective: 03/16/2009
Description: RENEW APP.	Date Effective: 03/16/2009
Description: SELL ALC/MINORS	Date Effective: 05/23/2009
Description: CITE	Date Effective: 12/14/2009
Description: SUBPOENA	Date Effective: 12/03/2009
Description: PLEA OF GUILTY	Date Effective: 12/11/2009
Description: SUBPOENA RELEAS	Date Effective: 12/11/2009
Description:	Date Effective: 12/14/2009

	HEARING COSTS	
Description:	SUSPEND LICENSE	Date Effective: 02/24/2010
Description:	RENEW APP.	Date Effective: 03/16/2010
Description:	HRG COSTS PAID	Date Effective: 03/16/2010
Description:	PAY FINE	Date Effective: 03/16/2010
Description:	CERTIFIED TRAIN	Date Effective: 08/06/2010
Description:	CERTIFIED TRAIN	Date Effective: 07/23/2010
Description:	CERTIFIED TRAIN	Date Effective: 07/27/2010
Description:	RENEW APP.	Date Effective: 02/15/2011
Description:	CERTIFIED TRAIN	Date Effective: 06/01/2011
Description:	CERTIFIED TRAIN	Date Effective: 07/01/2011
Description:	CERTIFIED TRAIN	Date Effective: 09/12/2011
Description:	RENEW APP.	Date Effective: 02/29/2012
Description:	CERTIFIED TRAIN	Date Effective: 05/09/2012
Description:	CERTIFIED TRAIN	Date Effective: 10/02/2012
Description:	CERTIFIED TRAIN	Date Effective: 10/11/2012
Description:	RENEW APP.	Date Effective: 03/14/2013
Description:	CERTIFIED TRAIN	Date Effective: 04/29/2013
Description:	CERTIFIED TRAIN	Date Effective: 05/22/2013
Description:	CERTIFIED TRAIN	Date Effective: 06/27/2013
Description:	CERTIFIED TRAIN	Date Effective: 07/09/2013
Description:	TR CERT CARD	Date Effective: 05/03/2013
Description:	TR CERT CARD	Date Effective: 05/30/2013
Description:	TR CERT CARD	Date Effective: 06/28/2013
Description:	TR CERT CARD	Date Effective: 07/23/2013
Description:	RENEW APP.	Date Effective: 03/28/2014
Description:	*DO NOT RENEW*	Date Effective: 09/05/2014
Description:	APP. TO REPL.	Date Effective: 02/23/2015

Change Criteria

301 Centennial Mall South
PO Box 95046
Lincoln, NE 68509-5046
P: 402-471-2571
F: 402-471-2814

▶ RECEIPT

3/18/2015

From: Jackie B Matulka – jackie.matulka@nebraska.gov
Phone: (402) 471 – 4881
Fax: (402) 471 – 2814
Company Name: Nebraska Liquor Control Commission
To: City Clerk of Omaha – Carman.Johnson@ci.omaha.ne.us
App Info: Eagle Run West Golf Partnership DBA Champions Run
Class C 111574

RECEIVED
2015 MAR 19 AM 9:11
CITY CLERK
OMAHA, NEBRASKA

PLEASE COMPLETE THE BOTTOM SECTION IMMEDIATELY UPON RECEIPT OF THIS APPLICATION AND FAX OR EMAIL THIS FORM BACK ACKNOWLEDGING THE RECEIPT OF THIS APPLICATION. PLEASE DATE STAMP IF THAT OPTION IS AVAILABLE. THANK YOU.

March 19, 2015

DATE OF RECEIPT

Carman Johnson

SIGNATURE

**APPLICATION FOR LIQUOR LICENSE
RETAIL**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/

RECEIVED
FEB 23 2015
NEBRASKA LIQUOR
CONTROL COMMISSION

**CLASS OF LICENSE FOR WHICH APPLICATION IS MADE AND FEES
CHECK DESIRED CLASS**

RETAIL LICENSE(S)

Application Fee ~~\$400~~ ^{\$45} (non refundable)

- A BEER, ON SALE ONLY
- B BEER, OFF SALE ONLY
- C BEER, WINE, DISTILLED SPIRITS, ON AND OFF SALE
- D BEER, WINE, DISTILLED SPIRITS, OFF SALE ONLY
- I BEER, WINE, DISTILLED SPIRITS, ON SALE ONLY
- AB BEER, ON AND OFF SALE
- AD BEER ON SALE ONLY, BEER, WINE, DISTILLED SPIRITS OFF SALE
- IB BEER, WINE, DISTILLED SPIRITS ON SALE, BEER OFF SALE ONLY
- ID BEER, WINE, DISTILLED SPIRITS ON AND OFF SALE

Class K Catering license (requires catering application form 106) \$100.00

Additional fees will be assessed at city/village or county level when license is issued

*Annexed by
the city of
Omaha.
Apply to change
to a class C
also.*

Class C license term runs from November 1 – October 31
All other licenses run from May 1 – April 30
Catering license (K) expires same as underlying retail license

CHECK TYPE OF LICENSE FOR WHICH YOU ARE APPLYING

- Individual License (requires insert form 1)
- Partnership License (requires insert form 2)
- Corporate License (requires insert form 3a & 3c)
- Limited Liability Company (LLC) (requires form 3b & 3c)

NAME OF ATTORNEY OR FIRM ASSISTING WITH APPLICATION (if applicable)

Commission will call this person with any questions we may have on this application

Name _____ Phone number: _____

Firm Name _____

PREMISE INFORMATION

Trade Name (doing business as) Champions Run

Street Address #1 13800 Eagle Run Drive

Street Address #2 _____

City Omaha County Douglas #1 Zip Code 68164

Premise Telephone number 402-498-8900

Business e-mail address sjohnson@championsomaha.com

Is this location inside the city/village corporate limits:

YES

NO

Mailing address (where you want to receive mail from the Commission)

Name Champions Run

Street Address #1 13800 Eagle Run Dr.

Street Address #2 _____

City Omaha State NE Zip Code 68164

DESCRIPTION AND DIAGRAM OF THE STRUCTURE TO BE LICENSED

READ CAREFULLY

In the space provided or on an attachment draw the area to be licensed. This should include storage areas, basement, outdoor area, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building. No blue prints please. Be sure to indicate the direction north and **number of floors** of the building.

****For on premise consumption liquor licenses minimum standards must be met by providing at least two restrooms**

Building: length 122 x width 186 in feet

Is there a basement? Yes No If yes, length _____ x width _____ in feet

Is there an outdoor area? Yes No If yes, length _____ x width _____ in feet

PROVIDE DIAGRAM OF AREA TO BE LICENSED BELOW OR ATTACH SEPARATE SHEET

See attached

has 2 separate outdoor areas

RECEIVED
FEB 23 2015
NEBRASKA LIQUOR
CONTROL COMMISSION

Liquor License Form 100 Structure of Club

Champions Run Country Club:

Main and Lower levels of irregular shaped Three story clubhouse.

122 X 186 and One story irregular shaped Pool/Tennis building.

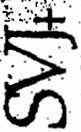
55 x 96 to the west and Outdoor deck approx 20,253 square feet surrounding pool area to the north and west

Entire Golf Course of 280 Acres

Entire clubhouse 122 x 186 including ^{two} outdoor areas \textcircled{N} 30 x 50
& \textcircled{W} 15 x 50, pool and tennis area and entire 18 hole

golf course

RECEIVED
FEB 23 2015
NEBRASKA LIQUOR
CONTROL COMMISSION



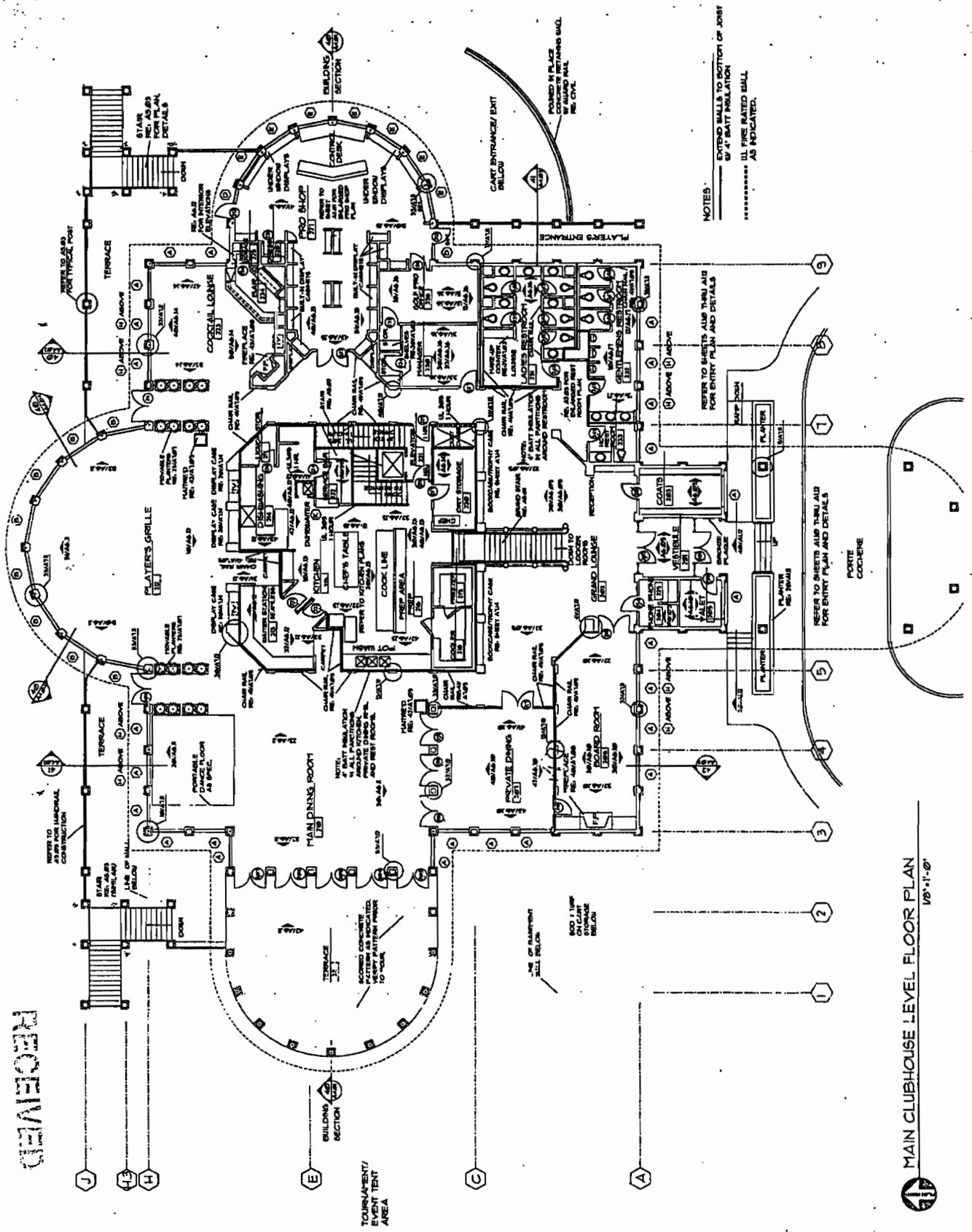
**S. VIC JONES
and ASSOCIATES**
ARCHITECTS
INTERIOR
CONSTRUCTION
ADMINISTRATORS
AIA

14841 Preston Drive
Dallas, Texas 75244
Phone (214) 386-7600
Fax (214) 386-7525



The Champions Club
13800 Eagle Bush Drive
Creston, NE 68164

DATE: NOV. 1, 1984
PROJECT NO.: 8071
SHEET NO.: A1.0



NOTES:
EXTEND MALLS TO BOTTOM OF JOINT
OF 4" BATT INSULATION
IF FIRE RATED MALL
AS INDICATED.

REFER TO SHEETS A10 THROUGH A14
FOR ENTRY PLAN AND DETAILS

REFER TO SHEETS A10 THROUGH A14
FOR ENTRY PLAN AND DETAILS

MAIN CLUBHOUSE LEVEL FLOOR PLAN
1/8" = 1' - 0"

RECEIVED
FEB 28 2015
PHARMACIA LIMITED

Douglas County, Nebraska Property Record - R1003860820

Information is valid as of 2015-03-14

[Print Report](#)
[View Interactive GIS Map](#)
[Treasurer's Tax Report](#)
[Subdivision Sales Search](#)

New Feature → → →

Owner

EAGLE RUN WEST GOLF PTNRS

13800 EAGLE RUN DR
 OMAHA NE 68164-0000

Property Information

Key Number: 0386 0820 10

Account Type: Commercial

Parcel Number: 1003860820

Parcel Address: 13800 EAGLE RUN DR
 OMAHA NE 68164-0000

Legal Description: EAGLE RUN WEST REPLAT 5 LOT 1 BLOCK 0 -EX IRREG NE 23X23 FT TRIA LT 116- N 1/2 VAC LOCUST ST FROM THE W LINE OF 135 ST TO E LINE 138 ST LTS 115 & 116 EAGLE RUN WEST & LT 1 EAGLE RUN WEST REP 5

Value Information

	Land	Improvement	Total
2014	\$2,033,000.00	\$2,316,800.00	\$4,349,800.00
2013	\$2,033,000.00	\$2,316,800.00	\$4,349,800.00
2012	\$2,033,000.00	\$2,316,800.00	\$4,349,800.00
2011	\$2,033,000.00	\$2,316,800.00	\$4,349,800.00
2010	\$2,033,000.00	\$2,316,800.00	\$4,349,800.00
2009	\$2,033,000.00	\$2,316,800.00	\$4,349,800.00

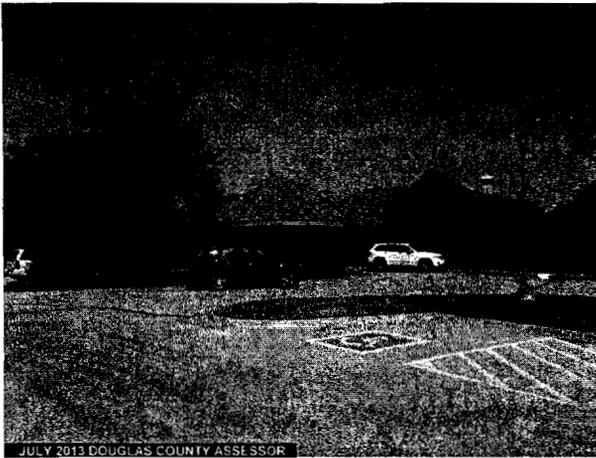
Land Information

Acres	SF	Units	Depth	Width	Vacant
195.97	8536412.0	1.0	0.0	0.0	No

Improvement Information

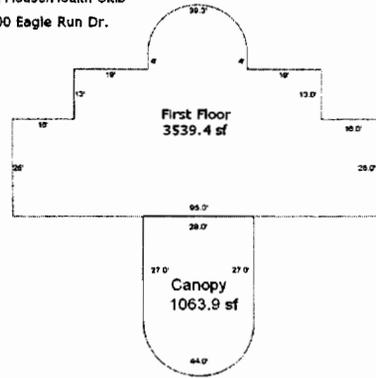
Building 1

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[CLICK TO ENLARGE IMAGE](#)

Pool House/Health Club
13800 Eagle Run Dr.



Source: by Open Market™

[CLICK TO ENLARGE IMAGE](#)

Square Footage:	3539.0	Percent Complete:	100.0%
Perimeter	288.0	Quality:	Average
Unit Type:		Condition:	Average
Built As:	Bath Houses	Condo Square Footage:	0.0
HVAC:	Complete HVAC	Rooms:	0.0
Exterior:		Units:	1.0
Interior:		Baths:	0.0
Roof Cover:		Bedrooms:	0.0
Roof Type:	Hip	Stories:	1.0
Floorcover:		Foundation:	
		Sprinkler Square Footage:	0.0

<i>Year Built</i>	<i>Year Remodeled</i>	<i>Percent Remodeled</i>	<i>Adjusted Year Built</i>	<i>Physical Age</i>
1992	0	0%	1992	22

<i>Detail Type</i>	<i>Detail Description</i>	<i>Units</i>
Add On	Canopy	1064.0
Add On	Light Mercury Pole And Brk	26.0
Add On	Ob Fence Chain Link	10800.0
Add On	Ob Fence Wrought Iron	3990.0
Add On	Ob Paving Asphalt Park	80000.0
Add On	Ob Swimming Pool	5568.0
Add On	Ob Tennis Court Asphalt	5.0
Add On	Ob Utility Building Metal	540.0

Building 2

--



JULY 2013 DOUGLAS COUNTY ASSESSOR

[CLICK TO ENLARGE IMAGE](#)

**No
Image
Available**

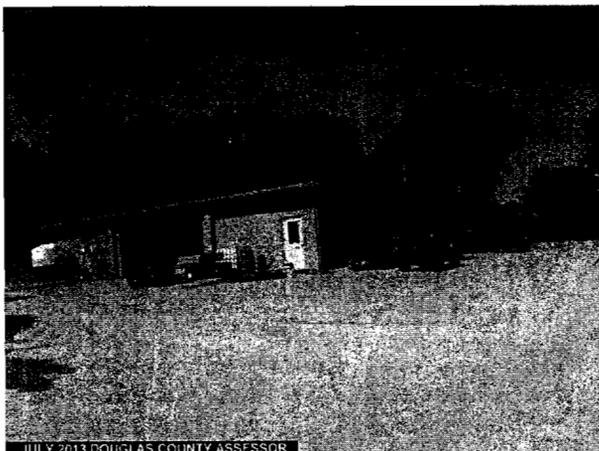
[CLICK TO ENLARGE IMAGE](#)

Square Footage:	1.0	Percent Complete:	100.0%
Perimeter	0.0	Quality:	Average
Unit Type:		Condition:	Average
Built As:	Golf Course *CODE	Condo Square Footage:	0.0
HVAC:	None	Rooms:	1.0
Exterior:		Units:	1.0
Interior:		Baths:	0.0
Roof Cover:		Bedrooms:	0.0
Roof Type:		Stories:	1.0
Floorcover:		Foundation:	
		Sprinkler Square Footage:	0.0

<i>Year Built</i>	<i>Year Remodeled</i>	<i>Percent Remodeled</i>	<i>Adjusted Year Built</i>	<i>Physical Age</i>
1985	0	0%	0	0

<i>Detail Type</i>	<i>Detail Description</i>	<i>Units</i>
Add On	Golf Course - Regulation - Very Good 33%depr	18.0

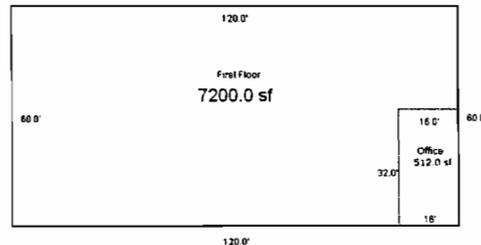
Building 3



JULY 2013 DOUGLAS COUNTY ASSESSOR

[CLICK TO ENLARGE IMAGE](#)

Maintenance Bldg
13800 Eagle Run Dr.



Search by Map: IntelliMap™

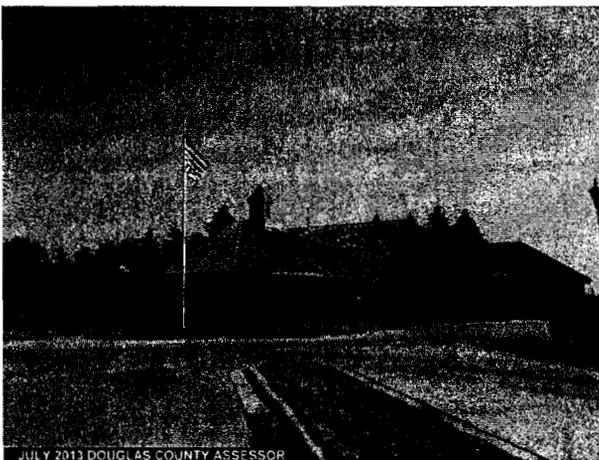
[CLICK TO ENLARGE IMAGE](#)

Square Footage:	7200.0	Percent Complete:	100.0%
Perimeter	360.0	Quality:	Average
Unit Type:		Condition:	Average
Built As:	Storage Warehouse	Condo Square Footage:	0.0
HVAC:	Hot Water	Rooms:	0.0
Exterior:		Units:	1.0
Interior:		Baths:	0.0
Roof Cover:		Bedrooms:	0.0
Roof Type:	Gable	Stories:	1.0
Floorcover:		Foundation:	
		Sprinkler Square Footage:	0.0

Year Built	Year Remodeled	Percent Remodeled	Adjusted Year Built	Physical Age
1992	0	0%	1992	22

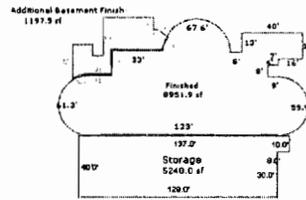
Detail Type	Detail Description	Units
Add On	Light Mercury Wall Mount Flood	11.0

Building 4



[CLICK TO ENLARGE IMAGE](#)

Club House
13800 Eagle Run Dr.



[CLICK TO ENLARGE IMAGE](#)

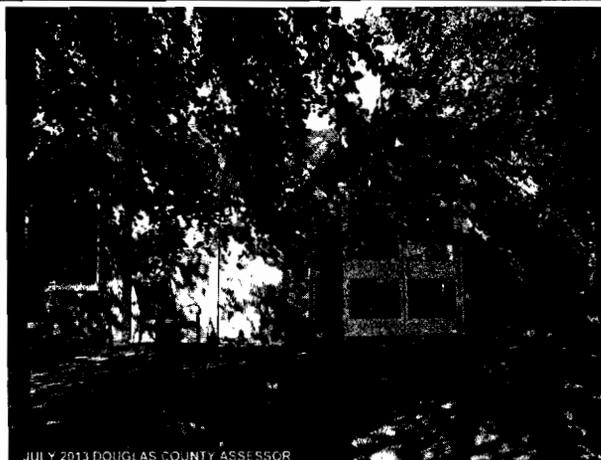
Square Footage:	20188.0	Percent Complete:	100.0%
Perimeter	1039.0	Quality:	Good
Unit Type:		Condition:	Good
Built As:	Country Club	Condo Square Footage:	0.0
HVAC:	Complete HVAC	Rooms:	0.0
Exterior:		Units:	1.0
Interior:		Baths:	0.0
Roof Cover:		Bedrooms:	0.0
Roof Type:	Hip	Stories:	2.0
Floorcover:		Foundation:	
		Sprinkler Square Footage:	16569.0

Year Built		Physical Age
-------------------	--	---------------------

	Year Remodeled	Percent Remodeled	Adjusted Year Built	
1994	0	0%	1994	20

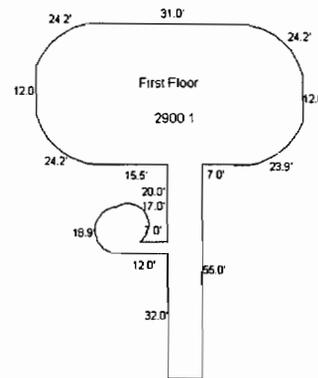
Detail Type	Detail Description	Units
Add On	Canopy	2964.0
Add On	Elevator Electric Passenger	1.0
Add On	Ob Restrm Struct Fr Conc Block	36.0
Add On	Ob Restrm Struct Fr Conc Block	36.0
Add On	Porch Open Upper	1000.0
Basement	Finished	1198.0
Basement	Finished	8952.0
Basement	Storage	5240.0

Building 5



JULY 2013 DOUGLAS COUNTY ASSESSOR

[CLICK TO ENLARGE IMAGE](#)

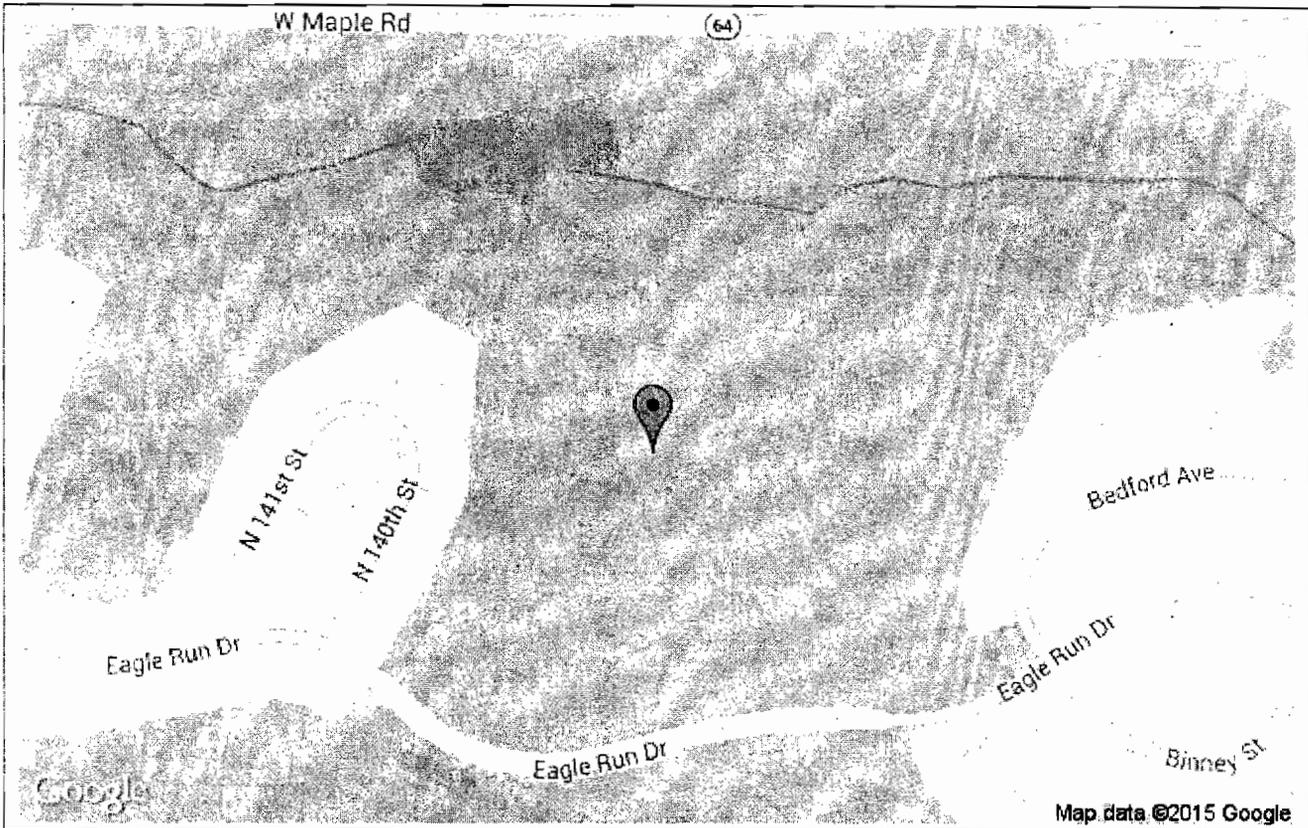


Sketch by Apex Windows™

[CLICK TO ENLARGE IMAGE](#)

Square Footage:	2900.0	Percent Complete:	100.0%
Perimeter	344.0	Quality:	Low
Unit Type:		Condition:	Average
Built As:	Country Club	Condo Square Footage:	0.0
HVAC:	Complete HVAC	Rooms:	0.0
Exterior:		Units:	0.0
Interior:		Baths:	0.0
Roof Cover:		Bedrooms:	0.0
Roof Type:	Steel Frame	Stories:	1.0
Floorcover:		Foundation:	
		Sprinkler Square Footage:	0.0

Year Built	Year Remodeled	Percent Remodeled	Adjusted Year Built	Physical Age
2006	0	0%	2006	8



To interact more fully with Google Maps and Street View go to this link [Google](#). If you require a more exact property location, you may use the [Interactive GIS Maps](#) that are maintained by our office.

APPLICANT INFORMATION

1. **READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY §53-125(5)**

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name. Include traffic violations. Commission must be notified of any arrests and/or convictions that may occur after the date of signing this application.

YES NO

If yes, please explain below or attach a separate page

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (city & state)	Description of Charge	Disposition
				RECEIVED
				FEB 23 2015
				NEBRASKA LIQUOR CONTROL COMMISSION

2. Are you buying the business of a current retail liquor license?

YES NO

If yes, give name of business and liquor license number _____

- a) Submit a copy of the sales agreement
- b) Include a list of alcohol being purchased, list the name brand, container size and how many
- c) Submit a list of the furniture, fixtures and equipment

3. Was this premise licensed as liquor licensed business within the last two (2) years?

YES NO

If yes, give name and license number Champions Run-023454

4. Are you filing a temporary operating permit (TOP) to operate during the application process?

YES NO

If yes:

- a) Attach temporary operating permit (TOP) (form 125)
- b) TOP will only be accepted at a location that currently holds a valid liquor license.

5. Are you borrowing any money from any source, include family or friends, to establish and/or operate the business?

YES NO

If yes, list the lender(s) _____

6. Will any person or entity, other than applicant, be entitled to a share of the profits of this business?

YES NO

If yes, explain. (All involved persons must be disclosed on application)

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NEBRASKA LIQUOR
CONTROL COMMISSION

No silent partners

7. Will any of the furniture, fixtures and equipment to be used in this business be owned by others?

YES NO

If yes, list such item(s) and the owner. _____

8. Is premise to be licensed within 150 feet of a church, school, hospital, home for the aged or indigent persons or for veterans, their wives, and children, or within 300 feet of a college or university campus?

YES NO

If yes, provide name and address of such institution and where it is located in relation to the premises (Neb. Rev. Stat. 53-177)(1)

9. Is anyone listed on this application a law enforcement officer?

YES NO

If yes, list the person, the law enforcement agency involved and the person's exact duties

10. List the primary bank and/or financial institution (branch if applicable) to be utilized by the business

a) List the individual(s) who will be authorized to write checks and/or withdrawals on accounts at this institution.

Great Western Bank-Robert Horgan, Sam Nasr, Donna Nissen, Molly Dunning

general manager

Employee of Maenner Development

actually is the ALC. of Maenner Horgan Development Co.

members relations coordinator for Champion Run

11. List all past and present liquor licenses held in Nebraska or any other state by any person named in this application. Include license holder name, location of license and license number. Also list reason for termination of any license(s) previously held.

Maenner/Horgan Development Company-Eagle Run Golf Club. Stone Creek Golf Course

12. List the alcohol related training and/or experience (when and where) of the person(s) making application. Those persons required are listed as followed:

- Individual: Applicant and spouse; spouse is exempt if they filed Form 116 – Affidavit of Non-Participation.
- Partnership: All partners and spouses, spouses are exempt if they filed Form 116 – Affidavit of Non-Participation.
- Limited Liability Company: All member of LLC, Manager and all spouses; spouses are exempt if they filed Form 116 – Affidavit of Non-Participation.
- Corporation: President, Stockholders holding 25% or more of shares, Manager and all spouses; spouses are exempt if they filed Form 116 – Affidavit of Non-Participation.

NLCC certified training program completed:

Training Required - needs updating

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
Robert Horgan	03/2010	Nebraska Liquor Commission

For list of NLCC certified training programs see: www.lcc.ne.gov/traininginfo.html

Experience:

Applicant Name/Job Title	Date of Employment:	Name & Location of Business
Robert Horgan	Owner	Eagle Run Golf Course
Robert Horgan	Owner	Stone Creek Golf Course

13. If the property for which this license is sought is owned, submit a copy of the deed, or proof of ownership. If leased, submit a copy of the lease covering the entire license year. Documents must show title or lease held in name of applicant as owner or lessee in the individual(s) or corporate name for which the application is being filed.

- Lease: expiration date nothing submitted with application
 Deed received deed 3-18-15
 Purchase Agreement

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14. When do you intend to open for business? Currently Open
15. What will be the main nature of business? Golf Course
16. What are the anticipated hours of operation? Monday thru Sunday

NEBRASKA LIQUOR CONTROL COMMISSION

17. List the principal residence(s) for the past 10 years for all persons required to sign, including spouses.

RESIDENCES FOR THE PAST 10 YEARS, APPLICANT AND SPOUSE MUST COMPLETE

APPLICANT: CITY & STATE	YEAR		SPOUSE: CITY & STATE	YEAR	
	FROM	TO		FROM	TO
Robert Horgan-13415 Eagle Run Dr. Omaha, Ne 68164	1993	Present	Marjorie Horgan-13415 Eagle Run Dr. Omaha, NE 68164	1993	Present
James Maenner-4411 N. 134th St. Omaha, NE 68164	1994	Present			
David Maenner-14114 Eagle Run Dr. Omaha, NE 68164	2005	Present	Sylvia Maenner-14114 Eagle Run Dr. Omaha, NE 68164	2005	Present
David Maenner-2316 N. 161st St. Omaha, NE 68116		2005	Sylvia Maenner-2316 N. 161st St. Omaha, NE 68116		2005
See Attached for additional residences					

<u>Name</u>	<u>Addresses</u>	<u>Address</u>	<u>From</u>	<u>To</u>	<u>Partner</u>
Paul Maenner	5432 Woodcrest Dr. Edina, MN 55424		1995 Present		Jack's Champions
Sarah Maenner	5432 Woodcrest Dr. Edina, MN 55424		1995 Present		Jack's Champions
Robert Clark Horgan	14110 Franklin St. Omaha, NE 68154		2008 Present		RCJA
Robert Clark Horgan	3 Thompson's Ln. Cambridge, CB5 8AQ, United Kingdom		2006	2008	RCJA
Robert Clark Horgan	2202 W. Oceanfront Blvd. Apt. B Newport Beach, CA 92663		2002	2006	RCJA
Ashley Horgan	14110 Franklin St. Omaha, NE 68154		2008 Present		RCJA
Ashley Horgan	14733 Larrel Plaza Omaha, NE 68116		2004	2008	RCJA
Julie Horgan	15722 Howard St. Omaha, NE 68118		2008 Present		RCJA
Julie Horgan	13302 Larimore Ave. Omaha, NE 68164		2007	2008	RCJA
Julie Horgan	525 Villa Point Dr. Newport Beach, CA. 92660		2002	2007	RCJA
Nicholas Wurth	15722 Howard St. Omaha, NE 68118		2008 Present		RCJA
Nicholas Wurth	4817 N. Chicago St. Omaha, NE 68132		2007	2008	RCJA
Nicholas Wurth	4045 N. Hermitage Ave. #2 Chicago, IL 60613		2005	2007	RCJA
Beth Maenner Meister	102 7th St. Colorado Springs, CO. 80906		2001 Present		Jack's Champions
David Maener					Jack's Champions
Mark Maenner	3102 N. 161st St. Omaha, NE 68116		2001 Present		Jack's Champions
Jennifer Maenner	3102 N. 161st St. Omaha, NE 68116		2001 Present		Jack's Champions
Robert Horgan					Maenner/Horgan
Jim Maenner					Maenner/Horgan

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NEBRASKA LIQUOR
CONTROL COMMISSION

#17

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FEB 23 2015

NEBRASKA LIQUOR CONTROL COMMISSION

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The undersigned applicant(s) hereby consent(s) to an investigation of his/her background and release present and future records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant(s) and spouse(s) waive(s) any right or causes of action that said applicant(s) or spouse(s) may have against the Nebraska Liquor Control Commission, the Nebraska State Patrol, and any other individual disclosing or releasing said information. Any documents or records for the proposed business or for any partner or stockholder that are needed in furtherance of the application investigation of any other investigation shall be supplied immediately upon demand to the Nebraska Liquor Control Commission or the Nebraska State Patrol. The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate or fraudulent.

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Robert P. Horgan
Signature of Applicant

Marjorie C. Horgan
Signature of Spouse

Robert P. HORGAN
Print Name

Marjorie C. Horgan
Print Name

Robert P. Horgan
Signature of Applicant

Signature of Spouse

Print Name

Print Name

ACKNOWLEDGEMENT

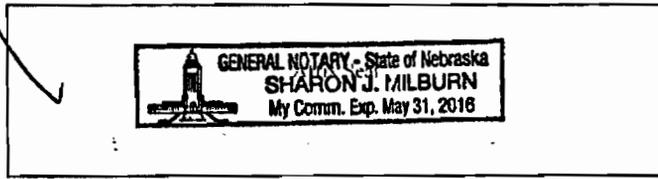
State of Nebraska
County of Douglas

The foregoing instrument was acknowledged before me this

Febr 20, 2015
date

by Robert P. Horgan + Marjorie C. Horgan
name of person(S) acknowledged (individual(s) signing)

Sharon J. Milburn
Notary Public signature



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FEB 23 2015

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James W. Maenner

Signature of Applicant

Signature of Spouse

JAMES W. MAENNER

Print Name

Print Name

Signature of Applicant

Print Name

Signature of Spouse

Print Name

ACKNOWLEDGEMENT

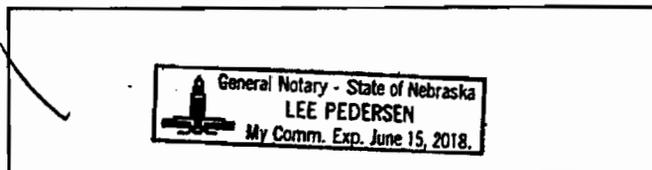
State of Nebraska
County of Douglas

The foregoing instrument was acknowledged before me this *pk*

February 16, 2015
date

by James W. Maenner
name of person(S) acknowledged (individual(s) signing)

Lee Pedersen
Notary Public signature



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Mark R. Maenner

Signature of Applicant

Mark R. Maenner

Print Name

Jennifer J. Maenner

Signature of Spouse

Jennifer J. Maenner

Print Name

Signature of Applicant

Print Name

Signature of Spouse

Print Name

ACKNOWLEDGEMENT

State of Nebraska
County of *Douglas*

2/20/15

date

Lee Pedersen

Notary Public signature

The foregoing instrument was acknowledged before me this
by *Mark R. Maenner + Jennifer J. Maenner*
name of person(S) acknowledged (individual(s) signing)

General Notary - State of Nebraska
LEE PEDERSEN
My Comm. Exp. June 15, 2018.

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NEBRASKA LIQUOR CONTROL COMMISSION

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[Handwritten Signature]

Signature of Applicant

[Handwritten Signature]

Signature of Spouse

Clark Horgan

Print Name

Ashley Horgan

Print Name

Signature of Applicant

Signature of Spouse

Print Name

Print Name

ACKNOWLEDGEMENT

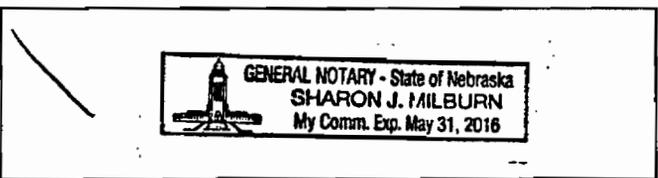
State of Nebraska
County of Douglas

Febr 16, 2015
date

The foregoing instrument was acknowledged before me this *OK*

by Clark Horgan + Ashley Horgan
name of person(S) acknowledged (individual(s) signing)

Sharon J. Milburn
Notary Public signature



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NEBRASKA LIQUOR CONTROL COMMISSION

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Julie A. Horgan
Signature of Applicant

[Signature]
Signature of Spouse

Julie A. Horgan
Print Name

Nicholas Wurth
Print Name

Signature of Applicant

Signature of Spouse

Print Name

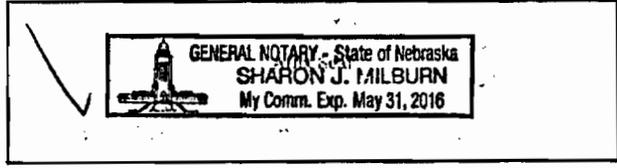
Print Name

ACKNOWLEDGEMENT

State of Nebraska
County of Douglas
Febr 17, 2015
date

The foregoing instrument was acknowledged before me this
by Julie A. Horgan + Nicholas Wurth
name of person(s) acknowledged (individual(s) signing)

Sharon J. Milburn
Notary Public signature



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Beth Maenner

Signature of Applicant

Signature of Spouse

BETH M MAENNER

Print Name

Print Name

Signature of Applicant

Signature of Spouse

Print Name

Print Name

ACKNOWLEDGEMENT

State of ~~Nebraska~~ Colorado
County of El Paso

The foregoing instrument was acknowledged before me this

February 18, 2015

by

Beth Maenner

name of person(S) acknowledged (individual(s) signing)

Glenda R. Lee

Notary Public signature

Expiration 7-8-15



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FEB 23 2015

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[Handwritten Signature]
Signature of Applicant

[Handwritten Signature]
Signature of Spouse

DAVID H. MAENNER
Print Name

Sylvia N. Maenner
Print Name

Signature of Applicant

Signature of Spouse

Print Name

Print Name

ACKNOWLEDGEMENT

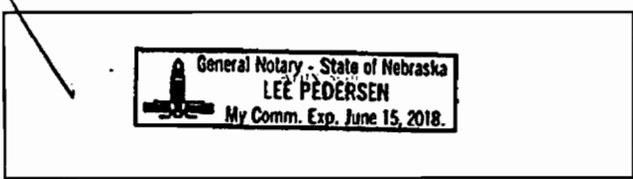
State of Nebraska
County of Douglas

The foregoing instrument was acknowledged before me this

February 17, 2015
date

by David H. Maenner + Sylvia N. Maenner
name of person(S) acknowledged (individual(s) signing)

[Handwritten Signature]
Notary Public signature



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Paul H. Maenner

Signature of Applicant

Sarah B. Maenner

Signature of Spouse

PAUL H. MAENNER

Print Name

Sarah B. Maenner

Print Name

Signature of Applicant

Signature of Spouse

Print Name

Print Name

allowed since this is not a required signature

ACKNOWLEDGEMENT

Minnesota
State of ~~Nebraska~~
County of Hennepin

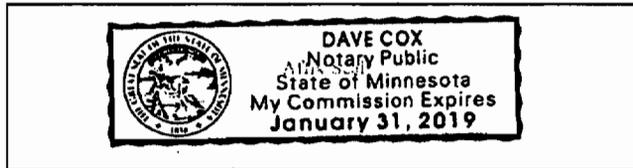
February 13, 2015
date

The foregoing instrument was acknowledged before me this

Dave Cox

name of person(S) acknowledged (individual(s) signing)

Jane
Notary Public signature



**APPLICATION FOR LIQUOR LICENSE
PARTNERSHIP
INSERT – FORM 2**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov

Office Use

Partner(s), including spouses, are required to adhere to the following requirements

- 1) **Must be a citizen of the United States**
- 2) **At least one (1) partner must be a Nebraska resident (Chapter 2 – 006)**
- 3) **Must provide a copy of their certified birth certificate, INS papers or US Passport**
- 4) **Fingerprints are required. See Form 147 for further information, this form MUST be included with your application**
- 5) **Must sign the signature page of the Application for License form**
- 6) **Primary Partner may be required to take a training course**
- 7) **Be a registered voter in the State of Nebraska, include a copy of voter registration card with application**

Name of Primary Partner (Please note if your partnership is a husband/wife combination then opposite spouse will need to complete the additional partner section on the next page)

Last Name: Eagle Run West Golf Partnership

First Name: Partnership is made up of 3 separate companies MI: _____

Home Address: _____ City: _____ Zip Code: _____

Social Security Number: _____ Date of Birth: _____

Home Telephone Number: _____

Driver's License Number: _____ State: _____

Are you married? (Please note if the above listed individual is separated, etc. spouse's information is still required to be listed below)

YES NO

If yes, provide your spouse's information below

Spouses Last Name: Corporate manager required (see attached)

Spouses First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Driver's License Number: _____ State: _____

Name of additional partner(s) (Please note if the above listed individual is separated, etc. spouse's information is still required to be listed below)

Last Name: Maenner/Horgan Development Company = 50%

First Name: See attached corporate form marked #1 MI: _____

Home Address: _____ City: _____ Zip Code: _____

Social Security Number: _____ Date of Birth: _____

Home Telephone Number: _____

Driver's License Number: _____ State: _____

Are you married? (Please note if the above listed individual is separated, etc. spouse's information is still required to be listed below)

YES

NO

If yes, provide your spouse's information below

Spouses Last Name: _____

Spouses First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Driver's License Number: _____ State: _____

If necessary, this page can be copied for additional partner information

In compliance with the ADA, this partnership insert form 2 is available in other formats for person with disabilities. A ten day advance period is required in writing to produce the alternate format.

Name of additional partner(s) (Please note if the above listed individual is separated, etc. spouse's information is still required to be listed below)

Last Name: Jack's Champions LLC = 25%

First Name: See attached corporate form marked #2 MI: _____

Home Address: _____ City: _____ Zip Code: _____

Social Security Number: _____ Date of Birth: _____

Home Telephone Number: _____

Driver's License Number: _____ State: _____

Are you married? (Please note if the above listed individual is separated, etc. spouse's information is still required to be listed below)

YES

NO

If yes, provide your spouse's information below

Spouses Last Name: _____

Spouses First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Driver's License Number: _____ State: _____

If necessary, this page can be copied for additional partner information

In compliance with the ADA, this partnership insert form 2 is available in other formats for person with disabilities. A ten day advance period is required in writing to produce the alternate format.

Name of additional partner(s) (Please note if the above listed individual is separated, etc. spouse's information is still required to be listed below)

Last Name: RCJA LLC = 25%

First Name: See attached corporate form marked #3 MI: _____

Home Address: _____ City: _____ Zip Code: _____

Social Security Number: _____ Date of Birth: _____

Home Telephone Number: _____

Driver's License Number: _____ State: _____

Are you married? (Please note if the above listed individual is separated, etc. spouse's information is still required to be listed below)

YES

NO

If yes, provide your spouse's information below

Spouses Last Name: _____

Spouses First Name: _____ MI: _____

Social Security Number: _____ Date of Birth: _____

Driver's License Number: _____ State: _____

If necessary, this page can be copied for additional partner information

In compliance with the ADA, this partnership insert form 2 is available in other formats for person with disabilities. A ten day advance period is required in writing to produce the alternate format.

APPLICATION FOR LIQUOR LICENSE CORPORATION INSERT - FORM 3a

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov

Office Use ①

Officers, directors and stockholders holding over 25% shares of stock, including spouses, are required to adhere to the following requirements:

- 1) All officers, directors and stockholders must be listed
- 2) President/CEO and stockholders holding over 25% and their spouse(s) (if applicable) must submit fingerprints. See Form 147 for further information, this form MUST be included with your application.
- 3) Officers, directors and stockholders holding over 25 % shares of stock and their spouse (if applicable) must sign the signature page of the Application for License Form 100 (even if a spousal affidavit has been submitted)

Attach copy of Articles of Incorporation (must show electronic stamp or barcode receipt by Secretary of States Office)

Name of Registered Agent: _____

Name of Corporation that will hold license as listed on the Articles

Maenner/Horgan Development Company = 50%

Corporation Address: 13415 Eagle Run Drive

City: Omaha State: NE Zip Code: 681164

Corporation Phone Number: _____ Fax Number: _____

Total Number of Corporation Shares Issued: _____

Name and notarized signature of President/CEO (Information of president must be listed on following page)

Last Name: Horgan First Name: Robert MI: P

Home Address: _____ City: _____

State: _____ Zip Code: _____ Home Phone Number: _____

Signature of President/CEO

ACKNOWLEDGEMENT

State of Nebraska
County of _____

The foregoing instrument was acknowledged before me this

Not Required
Date _____ name of person acknowledge _____

Affix Seal

List names of all officers, directors and stockholders including spouses (even if a spousal affidavit has been submitted)

Last Name: Horgan First Name: Robert MI: P
Social Security Number: _____ Date of Birth: _____
Title: President Number of Shares: _____
Spouse Full Name (indicate N/A if single): Marjorie Horgan
Spouse Social Security Number: _____ Date of Birth: _____

officer

Last Name: Maenner First Name: James MI: W
Social Security Number: _____ Date of Birth: _____
Title: _____ Number of Shares: _____
Spouse Full Name (indicate N/A if single): Not Married
Spouse Social Security Number: _____ Date of Birth: _____

not listed on NSOS website

Last Name: Nissen First Name: Donna MI: M
Social Security Number: _____ Date of Birth: _____
Title: Secretary Number of Shares: _____
Spouse Full Name (indicate N/A if single): _____
Spouse Social Security Number: _____ Date of Birth: _____

officer

Last Name: _____ First Name: _____ MI: _____
Social Security Number: _____ Date of Birth: _____
Title: _____ Number of Shares: _____
Spouse Full Name (indicate N/A if single): _____
Spouse Social Security Number: _____ Date of Birth: _____

Nebraska Secretary of State

- John A. Gale

Business Services

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Entity Name

MAENNER/HORGAN DEVELOPMENT COMPANY

SOS Account Number

0906204

Principal Office Address

13415 EAGLE RUN DRIVE
OMAHA, NE 681640000

Registered Agent and Office Address

ROBERT P. HORGAN
13415 EAGLE RUN DR.
OMAHA, NE 68164

Nature of Business

LAND DEVELOPMENT ANY OTHER LAWFUL
BUSINESS

Entity Type

Domestic
Corp

Date Filed

Jun 11 1987

Account Status

Active

Corporation Position

Name

Address

President

ROBERT P HORGAN

13415 EAGLE RUN DR
OMAHA, NE 681640000

Secretary

DONNA M NISSEN

12914 EAGLE RUN DRIVE
OMAHA, NE 68164

Treasurer

ROBERT P HORGAN

13415 EAGLE RUN DR
OMAHA, NE 681640000

Director

ROBERT P HORGAN

13415 EAGLE RUN DR
OMAHA, NE 681640000

Pay Services:

Click on the pay service items you wish to view. Your Nebraska Online account will be charged the indicated amount for each item you view.

- Images of Filed Documents

If an item is a link, the document may be retrieved online, otherwise you must contact the Secretary of State's office to obtain a copy of the document.

Code	Trans	Date	Price
AP	Articles Perpetual	Jun 11 1987	
PP	Proof of Publication	Aug 12 1987	
AO	Change of Agent or Office	Mar 21 1989	
AO	Change of Agent or Office	May 02 1990	
TR	Tax Return	Apr 07 1999	\$0.90 = 2 page(s) @ \$0.45 per page
TR	Tax Return	Apr 03 2000	\$0.90 = 2 page(s) @ \$0.45 per page
TR	Tax Return	Mar 21 2001	\$0.90 = 2 page(s) @ \$0.45 per page
TR	Tax Return	Feb 14 2002	\$0.90 = 2 page(s) @ \$0.45 per page
TR	Tax Return	Mar 18 2003	\$0.90 = 2 page(s) @ \$0.45 per page
TR	Tax Return	Mar 18 2004	\$0.90 = 2 page(s) @ \$0.45 per page
TR	Tax Return	Mar 07 2006	\$0.90 = 2 page(s) @ \$0.45 per page
TR	Tax Return	Mar 06 2008	\$0.90 = 2 page(s) @ \$0.45 per page
TR	Tax Return	Mar 02 2010	\$0.90 = 2 page(s) @ \$0.45 per page
AO	Change of Agent or Office	Apr 16 2010	\$0.45 = 1 page(s) @ \$0.45 per page
TR	Tax Return	Feb 29 2012	\$0.90 = 2 page(s) @ \$0.45 per page
TR	Tax Return	Mar 11 2014	\$0.90 = 2 page(s) @ \$0.45 per page

- Letter of Good Standing

I require a Letter of Good Standing for this Corporation. - This is an online/electronic Letter of Good Standing which is immediately available for viewing or printing and will be charged to your Nebraska.gov account.

\$6.50

[View/Update Letters of Good Standing addressee information](#)

- Certificate of Good Standing

Click here to order a Certificate of Good Standing which contains the State Seal and signature of the Secretary of State. The certificates are mailed from the Secretary of State's office within 2-3 business days.

\$10.00

**APPLICATION FOR LIQUOR LICENSE
LIMITED LIABILITY COMPANY (LLC)
INSERT - FORM 3b**

Office Use ②

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 93046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov

All members including spouse(s), are required to adhere to the following requirements:

- 1) All members spouse(s) must be listed
- 2) Managing/Contact member and all members holding over 25% interest and their spouse(s) (if applicable) must submit fingerprints. See Form 147 for further information, this form MUST be included with your application.
- 3) Managing/Contact member and all members holding over 25 % shares of stock and their spouse (if applicable) must sign the signature page of the Application for License form 100 (even if a spousal affidavit has been submitted)

Attach copy of Articles of Organization (must show electronic stamp or barcode receipt by Secretary of States office)

Name of Registered Agent: _____

Name of Limited Liability Company that will hold license as listed on the Articles of Organization:

Jack's Champions LLC = 25 %

LLC Address: 11213 Davenport Street, Suite 300

City: Omaha State: NE Zip Code: 68164

LLC Phone Number: _____ LLC Fax Number: _____

Name of Managing/Contact Member: _____

Name and information of contact member must be listed on following page:

Last Name: _____ First Name: _____ MI: _____

Home Address: _____ City: _____ ?

State: _____ Zip Code: _____ Home Phone Number: _____

Signature of Managing/Contact Member

ACKNOWLEDGEMENT

State of Nebraska
County of _____

The foregoing instrument was acknowledged before me this

Date NOT Required name of person acknowledge _____

Affix Seal

List names of all members and their spouses (even if a spousal affidavit has been submitted)

Last Name: Maenner First Name: Paul MI: H member
Social Security Number _____ Date of Birth: _____
Spouse Full Name (indicate N/A if single): Sarah Maenner
Spouse Social Security Number: _____ Date of Birth: _____
Percentage of member ownership _____

Last Name: Maener First Name: David MI: H member
Social Security Number: _____ Date of Birth: _____
Spouse Full Name (indicate N/A if single): Sylvia N Maenner
Spouse Social Security Number: _____ Date of Birth: _____
Percentage of member ownership _____

Last Name: Maenner-Meister First Name: Beth MI: M member
Social Security Number: _____ Date of Birth: _____
Spouse Full Name (indicate N/A if single): N/A Not Married
Spouse Social Security Number: _____ Date of Birth: _____
Percentage of member ownership _____

Last Name: Maenner First Name: Mark MI: R member
Social Security Number: _____ Date of Birth: _____
Spouse Full Name (indicate N/A if single): Jennifer J. Maenner
Spouse Social Security Number: _____ Date of Birth: _____
Percentage of member ownership _____

Nebraska Secretary of State

- John A. Gale

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Entity Name

JACK'S CHAMPIONS, LLC

SOS Account Number

10059781

Principal Office Address

11213 DAVENPORT STR. #300
OMAHA, NE 68154

Registered Agent and Office Address

JAMES W. MAENNER
4411 NORTH 134TH STREET
OMAHA, NE 68164

Designated Office Address

4411 NO. 134TH STE.
OMAHA, NE 68164

Nature of Business

Not Available

Entity Type

Domestic LLC
Qualifying State: NE

Date Filed

Jun 14 2004

Account Status

Active

Pay Services:

Click on the pay service items you wish to view. Your Nebraska Online account will be charged the indicated amount for each item you view.

- Images of Filed Documents

If an item is a link, the document may be retrieved online, otherwise you must contact the Secretary of State's office to obtain a copy of the document.

Code	Trans	Date	Price
AL	Articles Limited	Jun 14 2004	\$1.35 = 3 page(s) @ \$0.45 per page
PP	Proof of Publication	Jul 16 2004	\$0.45 = 1 page(s) @ \$0.45 per page
BR	Biennial Report	Jan 31 2007	\$0.45 = 1 page(s) @ \$0.45 per page

1a

BR	Biennial Report	Jan 13 2009	\$0.45 = 1 page(s) @ \$0.45 per page
BR	Biennial Report	Mar 02 2011	\$0.45 = 1 page(s) @ \$0.45 per page
BR	Biennial Report	Feb 05 2013	\$0.45 = 1 page(s) @ \$0.45 per page
BR	Biennial Report	Jan 12 2015	\$0.45 = 1 page(s) @ \$0.45 per page

- Letter of Good Standing

I require a Letter of Good Standing for this Corporation. - This is an online/electronic Letter of Good Standing which is immediately available for viewing or printing and will be charged to your Nebraska.gov account. \$6.50

[View/Update Letters of Good Standing addressee information](#)

- Certificate of Good Standing

[Click here to order a Certificate of Good Standing which contains the State Seal and signature of the Secretary of State. The certificates are mailed from the Secretary of State's office within 2-3 business days.](#) \$10.00

[Click Here to view FAQ for explanation for requesting a Letter of Good Standing available online or Certificate of Good Standing available from Secretary of State's office.](#)

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Ja

Page 1



ARTICLES OF ORGANIZATION OF JACK'S CHAMPIONS, LLC

The undersigned, for the purposes of organizing a limited liability company under the Nebraska Limited Liability Company Act, does hereby certify and adopt the following Articles of Organization:

ARTICLE I. Name

The name of the Company shall be Jack's Champions, LLC.

ARTICLE II. Duration

The period of duration of the Company shall be perpetual.

ARTICLE III. Purposes

The purposes for which the Company is organized are to engage in or undertake any and all lawful business or enterprise whatsoever, and conduct any and all lawful activities which shall at any time appear conducive to or expedient for the protection or benefit of the Company and its Members.

ARTICLE IV. Principal Place of Business

The address of the Company's principal place of business in Nebraska is 4411 North 134th Street, Omaha, Nebraska 68164.

ARTICLE V. Registered Agent

The street address of the initial registered office of the Company is 4411 North 134th Street, Omaha, Nebraska 6864, and the name of the initial registered agent at such address is James W. Maenner.

3a

Page 2

ARTICLE VI. Contributions to Capital

The total amount of cash contributed to capital is \$500.00; and a description and agreed value of property other than cash contributed is as follows: none. No member has agreed to make additional contributions to the Company.

ARTICLE VII. Additional Members

The members of the Company shall have the right to admit additional members from time to time, upon approval by a majority in interest of the members, and upon such additional terms and conditions of admission as may be determined by the members.

ARTICLE VIII. Management

Management of Company shall be vested in its members in proportion to their interests in the capital of the Company, as determined by the Operating Agreement. The names and addresses of the members are as follows:

<u>Name</u>	<u>Address</u>
James W. Maenner	4411 North 134th Street Omaha, NE 68164
Beth M. Meister	5655 Mesa Mountain Way Colorado Springs, CO 80922
David H. Maenner	2316 North 161st Street Omaha, NE 68116
Paul H. Maenner	5432 Woodcrest Drive Edina, MN 55424
Mark R. Maenner	1433 North 160th Avenue Omaha, NE 68118

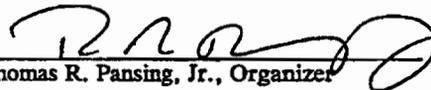
4a

Page 3

ARTICLE IX. Indemnification

The Company shall provide indemnification of Members and other persons from and against liabilities, costs and expenses arising or resulting in any manner, directly or indirectly, from or in connection with authorized conduct of the business of the Company in accordance with the terms of the Operating Agreement.

Executed in duplicate by the undersigned on the 14 day of June, 2004.


Thomas R. Pansing, Jr., Organizer

**APPLICATION FOR LIQUOR LICENSE
LIMITED LIABILITY COMPANY (LLC)
INSERT - FORM 3b**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov

Office Use 3

All members including spouse(s), are required to adhere to the following requirements:

- 1) All members spouse(s) must be listed
- 2) Managing/Contact member and all members holding over 25% interest and their spouse(s) (if applicable) must submit fingerprints. See Form 147 for further information, this form MUST be included with your application.
- 3) Managing/Contact member and all members holding over 25 % shares of stock and their spouse (if applicable) must sign the signature page of the Application for License form 100 (even if a spousal affidavit has been submitted)

Attach copy of Articles of Organization (must show electronic stamp or barcode receipt by Secretary of States office)

Name of Registered Agent: _____

Name of Limited Liability Company that will hold license as listed on the Articles of Organization: _____

RCJA LLC = 25%

LLC Address: 13415 Eagle Run Drive

City: Omaha State: NE Zip Code: 68164

LLC Phone Number: _____ LLC Fax Number: _____

Name of Managing/Contact Member: _____

Name and information of contact member must be listed on following page

Last Name: _____ First Name: _____ MI: _____

Home Address: _____ City: _____ ?

State: _____ Zip Code: _____ Home Phone Number: _____

Signature of Managing/Contact Member

ACKNOWLEDGEMENT

State of Nebraska
County of _____

The foregoing instrument was acknowledged before me this

Date _____

~~Not Required~~

by _____ name of person acknowledge

Affix Seal

[Seal area]

List names of all members and their spouses (even if a spousal affidavit has been submitted)

Last Name: Horgan First Name: Robert MI: C
Social Security Number: _____ Date of Birth: _____
Spouse Full Name (indicate N/A if single): Ashley Horgan
Spouse Social Security Number: _____ Date of Birth: _____
Percentage of member ownership _____

member

Last Name: Horgan First Name: Julie MI: A
Social Security Number: _____ Date of Birth: _____
Spouse Full Name (indicate N/A if single): Nicholas Wirth
Spouse Social Security Number: _____ Date of Birth: _____
Percentage of member ownership _____

member

Last Name: _____ First Name: _____ MI: _____
Social Security Number: _____ Date of Birth: _____
Spouse Full Name (indicate N/A if single): _____
Spouse Social Security Number: _____ Date of Birth: _____
Percentage of member ownership _____

Last Name: _____ First Name: _____ MI: _____
Social Security Number: _____ Date of Birth: _____
Spouse Full Name (indicate N/A if single): _____
Spouse Social Security Number: _____ Date of Birth: _____
Percentage of member ownership _____

Nebraska Secretary of State

- John A. Gale

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Entity Name

RCJA, LLC

SOS Account Number

10059782

Principal Office Address

13415 EAGLE RUN DRIVE
OMAHA, NE 68164

Registered Agent and Office Address

ROBERT P. HORGAN
13415 EAGLE RUN DR.
OMAHA, NE 68164

Designated Office Address

13415 EAGLE RUN DRIVE
OMAHA, NE 68164

Nature of Business

Not Available

Entity Type

Domestic LLC
Qualifying State: NE

Date Filed

Jun 14 2004

Account Status

Active

Pay Services:

Click on the pay service items you wish to view. Your Nebraska Online account will be charged the indicated amount for each item you view.

- Images of Filed Documents

If an item is a link, the document may be retrieved online, otherwise you must contact the Secretary of State's office to obtain a copy of the document.

Code	Trans	Date	Price
AL	Articles Limited	Jun 14 2004	\$0.90 = 2 page(s) @ \$0.45 per page
PP	Proof of Publication	Jul 16 2004	\$0.45 = 1 page(s) @ \$0.45 per page
BR	Biennial Report	Mar 20 2007	\$0.45 = 1 page(s) @ \$0.45 per page

1/B

BR	Biennial Report	Mar 16 2009	\$0.45 = 1 page(s) @ \$0.45 per page
AO	Change of Agent or Office	Apr 23 2009	\$0.45 = 1 page(s) @ \$0.45 per page
BR	Biennial Report	Mar 22 2011	\$0.45 = 1 page(s) @ \$0.45 per page
BR	Biennial Report	Mar 14 2013	\$0.45 = 1 page(s) @ \$0.45 per page

- Letter of Good Standing

I require a Letter of Good Standing for this Corporation. - This is an online/electronic Letter of Good Standing which is immediately available for viewing or printing and will be charged to your Nebraska.gov account. \$6.50

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- Certificate of Good Standing

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Click Here to view FAQ for explanation for requesting a Letter of Good Standing available online or Certificate of Good Standing available from Secretary of State's office.

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Page 1



ARTICLES OF ORGANIZATION OF RCJA, LLC

The undersigned, for the purposes of organizing a limited liability company under the Nebraska Limited Liability Company Act, does hereby certify and adopt the following Articles of Organization:

ARTICLE I. Name

The name of the Company shall be RCJA, LLC.

ARTICLE II. Duration

The period of duration of the Company shall be perpetual.

ARTICLE III. Purposes

The purposes for which the Company is organized are to engage in or undertake any and all lawful business or enterprise whatsoever, and conduct any and all lawful activities which shall at any time appear conducive to or expedient for the protection or benefit of the Company and its Members.

ARTICLE IV. Principal Place of Business

The address of the Company's principal place of business in Nebraska is 13215 Birch Street, Suite 103, Omaha, Nebraska 68164.

ARTICLE V. Registered Agent

The street address of the initial registered office of the Company is 13215 Birch Street, Suite 103, Omaha, Nebraska 68164, and the name of the initial registered agent at such address is Robert P. Horgan.

3B

Page 2

ARTICLE VI. Contributions to Capital

The total amount of cash contributed to capital is \$200.00; and a description and agreed value of property other than cash contributed is as follows: none. No member has agreed to make additional contributions to the Company.

ARTICLE VII. Additional Members

The members of the Company shall have the right to admit additional members from time to time, upon approval by a majority in interest of the members, and upon such additional terms and conditions of admission as may be determined by the members.

ARTICLE VIII. Management

Management of Company shall be vested in its members in proportion to their interests in the capital of the Company, as determined by the Operating Agreement. The names and addresses of the members are as follows:

<u>Name</u>	<u>Address</u>
Robert C. Horgan	2202 West Oceanfront Unit "B" Newport Beach, CA 92663
Julie A. Horgan	414 Villa Point Drive Newport Beach, CA 92660

ARTICLE IX. Indemnification

The Company shall provide indemnification of Members and other persons from and against liabilities, costs and expenses arising or resulting in any manner, directly or indirectly, from or in connection with authorized conduct of the business of the Company in accordance with the terms of the Operating Agreement.

Executed in duplicate by the undersigned on the 14 day of June, 2004.


Thomas R. Pansing, Jr., Organizer

4B

**MANAGER APPLICATION
INSERT - FORM 3c**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov

Office Use
RECEIVED
FEB 23 2015
NEBRASKA LIQUOR
CONTROL COMMISSION

MUST BE:

- ✓ **Citizen of the United States. Include copy of US birth certificate, naturalization paper or current US passport**
- ✓ **Nebraska resident. Include copy of voter registration in the State of Nebraska**
- ✓ **Fingerprinted. See Form 147 for further information, this form **MUST** be included with your application.**
- ✓ **21 years of age or older**

Corporation/LLC information

Name of Corporation/LLC: Eagle Run West Golf Partnership, LLC

Premise information

Liquor License Number: ~~023454~~ Class Type _____ 1B-would like to upgrade to class C (if new application leave blank)

Premise Trade Name/DBA: Champions Run

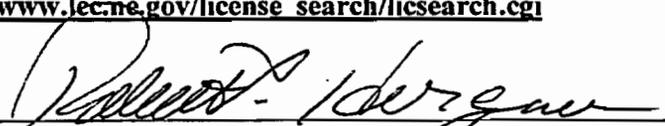
Premise Street Address: 13800 Eagle Run Dr.

City: Omaha County: Douglas Zip Code: 68164

Premise Phone Number: 402-498-8900

Email address: SJohnson@championsomaha.com

The individual whose name is listed as a corporate officer or managing member as reported on insert form 3a or 3b or listed with the Commission. Click on this link to see authorized individuals.
http://www.lcc.ne.gov/license_search/licsearch.cgi


SIGNATURE REQUIRED BY CORPORATE OFFICER / MANAGING MEMBER
(Faxed signatures are acceptable)

voter reg - signed - no prints required - passport

Manager's information must be completed below PLEASE PRINT CLEARLY

Last Name: Horgan First Name: Robert MI: P

Home Address (include PO Box if applicable): 13415 Eagle Run Dr.

City: Omaha County: Douglas Zip Code: 68164

Home Phone Number: 402-578-9876 Business Phone Number: 402-498-8900

Social Security Number: _____ Drivers License Number & State: _____ -NE

Date Of Birth: _____ Place Of Birth: Sioux City, IA

Email address: RPHorgan@yahoo.com

Are you married? If yes, complete spouse's information (Even if a spousal affidavit has been submitted)

YES

NO

voter reg - signed - no prints required - passport

Spouse's information

Spouses Last Name: Horgan First Name: Marjorie MI: C

Social Security Number: _____ Drivers License Number & State: _____ -NE

Date Of Birth: _____ Place Of Birth: Sioux City, IA

APPLICANT & SPOUSE MUST LIST RESIDENCE(S) FOR THE PAST TEN (10) YEARS
APPLICANT SPOUSE

CITY & STATE	YEAR FROM	YEAR TO	CITY & STATE	YEAR FROM	YEAR TO
13415 Eagle Run Dr. Omaha, NE 68164	1993	Present	13415 Eagle Run Dr. Omaha, NE 68164	1993	Present

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MANAGER'S LAST TWO EMPLOYERS

YEAR FROM TO		NAME OF EMPLOYER	NAME OF SUPERVISOR	TELEPHONE NUMBER
1980	Present	Maenner/Horgan Development	Robert Horgan-Self Employeed	402-578-9876
		Self-employed		

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY.

Must be completed by both applicant and spouse, unless spouse has filed an affidavit of non-participation.

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge. Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party, please list charges by each individual's name.

YES NO

If yes, please explain below or attach a separate page.

Name of Applicant	Date of Conviction (mm/yyyy)	Where Convicted (City & State)	Description of Charge	Disposition
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				FEB 23 2015
				NEBRASKA LIQUOR CONTROL COMMISSION

2. Have you or your spouse ever been approved or made application for a liquor license in Nebraska or any other state?

YES NO

IF YES, list the name of the premise(s):

Stone Creek Golf Course, Eagle Run Golf Course

3. Do you, as a manager, qualify under Nebraska Liquor Control Act (§53-131.01) and do you intend to supervise, in person, the management of the business?

YES NO

4. List the alcohol related training and/or experience (when and where) of the person making application.

*NLCC Training Certificate Issued: FBSTNebraska Name on Certificate: Robert Horgan

Training Needs to be updated

Applicant Name	Date (mm/yyyy)	Name of program (attach copy of course completion certificate)
Robert Horgan	03/31/2010	Nebraska Liquor Control Commission

*For list of NLCC Certified Training Programs see www.lcc.ne.gov/traininginfo.html

Experience:

Applicant Name / Job Title	Date of Employment:	Name & Location of Business:

5. Have you enclosed Form 147 regarding fingerprints?

YES NO

No prints required to be submitted on an annotation

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PERSONAL OATH AND CONSENT OF INVESTIGATION

The above individual(s), being first duly sworn upon oath, deposes and states that the undersigned is the applicant and/or spouse of applicant who makes the above and foregoing application that said application has been read and that the contents thereof and all statements contained therein are true. If any false statement is made in any part of this application, the applicant(s) shall be deemed guilty of perjury and subject to penalties provided by law. (Sec §53-131.01) Nebraska Liquor Control Act.

The undersigned applicant hereby consents to an investigation of his/her background including all records of every kind and description including police records, tax records (State and Federal), and bank or lending institution records, and said applicant and spouse waive any rights or causes of action that said applicant or spouse may have against the Nebraska Liquor Control Commission and any other individual disclosing or releasing said information to the Nebraska Liquor Control Commission. If spouse has NO interest directly or indirectly, a spousal affidavit of non participation may be attached.

The undersigned understand and acknowledge that any license issued, based on the information submitted in this application, is subject to cancellation if the information contained herein is incomplete, inaccurate, or fraudulent.

Robert P. Horgan
Signature of Manager Applicant

Marjorie C. Horgan
Signature of Spouse

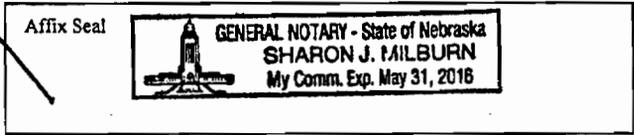
ACKNOWLEDGEMENT

State of Nebraska
County of Douglas

Febr. 20, 2015
date

The foregoing instrument was acknowledged before me this *OK*
by Robert P. Horgan & Marjorie C. Horgan
name of person acknowledged

Sharon J. Milburn
Notary Public signature



In compliance with the ADA, this application is available in other formats for persons with disabilities. A ten day advance period is required in writing to produce the alternate format.

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NEBRASKA LIQUOR CONTROL COMMISSION

Nebraska Liquor Control Commission

Presents this certificate to

Robert Horgan

For the successful completion of an approved training course on

March 31, 2010

This certificate is valid for three years

Robert B. Rupe

Robert B Rupe - Executive Director
Nebraska Liquor Control Commission
301 Centennial Mall South, 5th Floor
Lincoln, NE 68509



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CONTROL COMMISSION

PLANNING DEPARTMENT REPORT

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DATE: MARCH 19, 2015

DUE DATE: MARCH 26, 2015

CITY COUNCIL HRG 2015 MAR 26 AM 9:08
APRIL 7, 2015

LOCATION: 13800 EAGLE RUN DRIVE CITY CLERK

LEGAL DESCRIPTION LOT 1, BLOCK 0, EAGLE RUN WEST REPLAT 5, ETC OMAHA, NEBRASKA

APPLICANT: EAGLE RUN WEST GOLF PARTNERS, DBA "CHAMPION RUN"

REQUESTED LICENSE OR ACTION UPGRADE TO CLASS "I" LIQUOR LICENSE -
PRESENTLY HOLDS A CLASS "I" LIQUOR AND AN OFF SALE BEER LICENSE

NEW LOCATION (X) NEW OWNERSHIP () TYPE OF FACILITY: GOLF COURSE

THIS REQUEST DOES (X) DOES NOT () PERTAIN TO AN OUTSIDE AREA

IF SIDEWALK CAFE: R-O-W-LEASE N/A PERMITS OBTAINED N/A

IF OUTSIDE: OUTSIDE AREA IS N/A FEET FROM THE NEAREST RESIDENCE

THIS PROPERTY IS (X) IS NOT () WITHIN OMAHA'S CORPORATE LIMITS
(If not, do not proceed - Notify the City Clerk's Office and return this form) (Except Class D-1 Package Liquor License)

ANNEXATION DATE: 08-19-2014 ORDINANCE NO. 40075 (Only if within last 24 months)

EXISTING ZONING: DD EXITING LAND USE: GOLF COURSE

ADJACENT LAND USE AND ZONING:
NORTH: COMMUNITY COMMERCIAL
SOUTH: SINGLE FAMILY RESIDENTIAL DISTRICT (MEDIUM DENSITY) R3 CC
EAST: SINGLE FAMILY RESIDENTIAL DISTRICT (MEDIUM DENSITY) R3
WEST: SINGLE FAMILY RESIDENTIAL DISTRICT (MEDIUM DENSITY) R3

PARKING STALLS PROVIDED: OK

EXISTING USE DOES (X) DOES NOT () COMPLY WITH ZONING REGULATIONS

PLUMBING FIXTURES PROVIDED: WOMEN'S OK

MEN'S OK

DATE SUBJECT PROPERTY WAS POSTED: 3-24-15 ALP

(Rule #7) DISTANCE OF PROPOSED LICENSE TO ANY SCHOOL, CHURCH, OR CITY PARK: OK

DISTANCE OF PROPOSED LICENSE TO ANY EXISTING LICENSE: OK

(State Law) DISTANCE OF PROPOSED LICENSE TO ANY CHURCH OK
SCHOOL OK HOSPITAL OK HOME FOR THE AGED, INDIGENT
OR VETERANS OK COLLEGE OR UNIVERSITY

Michael Wilworsing
(Authorized Signature)

3-26-15
(Date)